



THE SCROLL

5th September, 2026

BUILDING COMMUNION

Rev. Fr. Dr. Hillary Munyaneza

"If your brother sins against you, go to him and show him his fault. But do it privately, just between yourselves. If he listens to you, you have won your brother back" (Matthew 18:15). In these words, dear brethren in Christ, Jesus Christ clearly expresses the need and importance of reaching out to others. This should not only be to the people who are good but also to those who annoy us, who do not please us. Behold the sincerity of the teaching of Jesus Christ! He was fully aware that in the community, there are and there will be people who offend, annoy others. He desires that in reaching out to others, we build communion with others and not division, we build bridges and not walls. The communion will be built through speaking with them and not so much speaking to them. It is built by listening and mutual love. Indeed the Apostle teaches us that, "If you love someone, you will never do them wrong; to love, then, is to obey the whole Law" (Romans 13:10).

In the act of building communion, each person is to take the initiative of reaching out to others. One should not wait for the other to come but we should all come and meet together. In building communion, God gives us the responsibility of caring for the other. In the first reading, Ezekiel is told, "You Son of Man, I have made you a watchman for the nation of Israel. You must pass on to them the warnings I give you" (Ezekiel 33:7). In

FIRST READING

"If you do not speak to the wicked man, I will hold you responsible for his death."

A reading from the prophet Ezekiel 33:7-9

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.'

This is the word of the Lord.

RESPONSORIAL PSALM

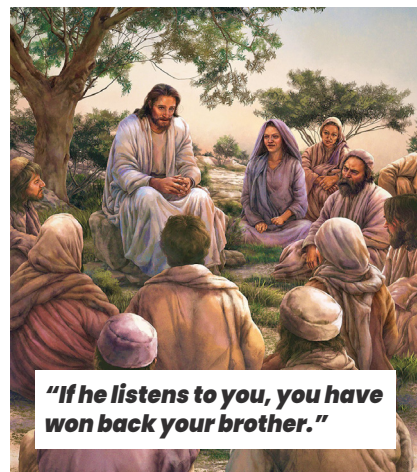
Psalm 94:1-2. 6-9. 3? v.S

Response: O that today you would listen to his voice! Harden not your hearts.

SECOND READING

"Love is the answer to every one of the commandments."

A reading from the letter of St Paul to the Romans 13:8-10



Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

This is the word of the Lord.

GOSPEL

"If he listens to you, you have won back your brother."

A reading from the holy Gospel according to Matthew 18:15-20

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take

one or two others along with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

‘I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

‘I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.’

The Gospel of the Lord

ESSOMOI

“Oba tolabula mubi ndikuvunaana omusaayi gwe.”

Bye tusoma mu kitabo kya Ezekiyeli Omulanzi. (33, 7-9)

Bw’ati bw’agamba Omukama: Omwana w’omuntu, nkutaddewo ng’omukuumi ku nnyumba ya Yisraeli, bw’owulira ekigambo ekivudde mu kamwa kange, balabule mu linnya lyange. Bwe tambanga omuntu omubi, nti: Owange muntu ggwe omubi, ojja kufa, sso ggwe n’otoyogera kulabula muntu oyo omubi ave mu mayisa

ge ago, omubi oyo ye n’afira mu bibi bye, naye nze omusango ndigussa ku ggwe ng’afudde atyo. Sso singa olabula omubi okuva mu makubo ge abonerere, naye ye n’atabonerera, bw’anaafiranga mu bibi bye, ggwe onoobanga wejjeeredde ng’owonyezaza obulamu bwo.

Ebyo Omukama y’obyogera.

OLUYIMBA OLW’OKWEBULIRIRA

Zab 94, 1-2. 6-7, 8-9.

EKIDDIBWAMU: Singa leero muwulira eddoboozi lye, muleke kugugubya mitima gyammwe.

ESSOMO II

Byonna bifunzibwa mu kwagalana.

Bye tusoma mu bbaluwa eya Paulo Omutume gye yawandiikira ab’e Roma. (13, 8-10))

Ab’oluganda, tiwabangako n’omu gwe mulyako ebbanja, wabu!a mpozzi ery’okwagalana; ku-banga ayagala munne, y’atuukiriza etteeka; anti: “toyendanga, tottanga, tobbanga, tolimbanga ng’owa obujulizi, tiweegombanga; oba waliyo mpozzi n’ekiragi ekirala, byonna bifunzibwa mu kiragiro kimu kino: Oyagalanga munno nga ggwe wennyini bwe weeyagaia.” Okwagala munno tikug-

anya kukola kabi na kamu; kye kuva nno kutuukiriza etteeka.

Ebyo Omukama y’abyogera,

EVANGIRI

“Bw’akuwuliranga, muganda wo oliba omuwonyezza.”

Ebigambo by’Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Matayo. (18, 15-20)

Mu budde buli, Yezu yagamba abayigirizwa be, nti Muganda wo bw’akuzzangako omusango, ge-nda omukomeko nga muli bwababiri. Bw’akuwu-liranga muganda wo oliba omuwonyezza. Naye bw’atakuwuliranga, ddira munno omu oba babiri; ekigambo kyonna kimalibwe abajulizi babiri oba basatu. Abo bw’aba tabawulidde, n’olyoka obuu-lira Eklezia. Bw’atawulira Eklezia, omuyisanga ng’omukafiiri, omupublikano. Ka mbabuulire mu mazima: byonna bye munaasibanga ku nsi, ne mu ggulu nga bisibiddwa; era byonna bye munaasumululanga ku nsi, ne mu ggulu nga bisumuluddwa. Era ka mbabuulire: Ababiri mu mmwe ku nsi bwe munassanga ekimu okusaba ekintu, Kitange ali mu ggulu agendanga kukibawa. Kuba ababiri oba abasatu we bakung’aanira mu linnya lyange, nange mbeerawo wakati waabwe.

Ebigambo by’Evanjiri eno bikomye awo..

the Old Testament, it was a common practice for the people to construct city walls surrounding the towns for purposes of security. At the entrance of the town, there was a tall tower and someone had to keep watch of any forthcoming danger. The watchman would then warn the inhabitants of the town in case there was an attack. In building communion, each person is to keep watch for the good of the other. It is this communion that helps us to avoid the “I do not care”, “none of my business” attitudes or “Am I my brother’s keeper?” (Genesis 4:9d).

Concerning today’s Gospel, St. Cyprian teaches us that, “He (Christ) has made the concord of peace a prerequisite; He taught that we should agree firmly and faithfully. But how can one agree with anyone who does not agree with the body of the Church itself, and with the universal brotherhood? How can two or three be assembled together in Christ’s name, who, it is evident, are separated from Christ and from His Gospel?” This teaching stresses the importance of remaining one with each other, with the Church as we build communion.

In our Christian life, we should find the appropriate ways of managing conflicts once they arise. This should be done in love, with love and for love. In case of misunderstandings, we need to be kind to each other and be aware that no one is perfect. Let the offended person be merciful and let the offender beg for mercy.

For our personal reflection:

“Is there a grudge that I am harbouring in my heart?”

“Is there someone I have (for no Christian reason) blocked on phone, whatsapp or stopped to talk with?”

Mon 24 -Sun 30/08/2026	Amount	
Tithe	14,044,650	\$243
Sunday Offertory	8,511,100	\$20
Week Day Offertory	7,016,600	
KLT Project	55,000	
Marriage Stole Fees	1,310,000	
Baptism Stole Fees	40,000	
Thanksgiving	718,000	
Donations	542,000	
Scroll Sales	160,000	
Devotional Candles	994,800	
Grotto Box	1,515,000	
Choirs	1,375,000	
Sacred Heart of Jesus	20,000	
St. Jude Devotion.	506,000	
Kitebe kya Magezi	100,000	
Mother of the Word	44,000	
St. Athanasi Bazekuketa	30,000	
St. Andrea Kaggwa	15,000	
Women's Guild	635,000	
Good Samaritan box	267,700	
Adoration Chapel Box	545,000	
Radio Maria	217,000	
Family and Marriage	100,000	
Youth	40,000	
Seminarians Tuition	2,400,000	
SAAFU	1,355,000	
Procure Items	3,102,500	

MTN Merchant Code
7 0 6 3 8 2

AIRTEL Merchant Code
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THE PARISH PAYMENT CHANNELS

Dear Parishioners, We now have both the Centenary and UBA **POS machines** that accept all visa cards for payments **Centenary Bank A/C no. 3610600038** • A/C name: St. Charles Lwanga Catholic Parish Ntinda. Mobile Money **0782 952065** • **0701952065** Registered in the names of Rev. Fr. Edward Muwanga

- **Mwaniki Paul Mwangi** of Mutungo son of John Mwaniki Mwangi and Jane Margaret Njeri of Nairobi- Kenya wishes to marry **Adoch Mary Clare** of Mutungo daughter of Ochira Andrew Henry and Among Lillian Catherine of Ntinda
- **James Nsobya** of Kabaga son of Late Nsobya James and Florence Kayiira Namala of Nkumba wishes to marry **Jacinta Haguma** of Kabaga daughter of Haguma John Baptist and Ndyagumamu Jovanith of Mbuya
- **Okumu Benon** of Kyaliwajjala son of Opar Alex and Angelina Acan-da of Angal Olyeko-nebbi wishes to marry **Okumu Stella** of Kyali-



St. Charles Lwanga Ntinda Cooperative Society Ltd

- Together We Grow -

WE ARE HIRING! 2 POSITIONS

ACCOUNTS ASSISTANT

Key Responsibilities

- Maintain member records, daily transactions, petty cash
- Bank reconciliation & financial reporting
- Payroll, NSSF, PAYE, VAT filing
- **Qualification:** Diploma/Degree in Accounting/Finance. 1-3 yrs exp. in SACCO. Knows Tally/Quick-Books/Excel

CREDIT/LOANS OFFICER

Key Responsibilities

- Process loan applications & credit appraisal
- Monitor disbursements, repayments & arrears
- Prepare loan portfolio reports
- Qualification: Diploma/Degree in Finance/Business. 2-5 yrs exp. in SACCO/Microfinance

HOW TO APPLY:

Submit your CV and Cover Letter (Word) and Transcripts to:

stcharleslwangantindacoop@gmail.com

Deadline: 15th September 2026 by 5:00pm
EAT

wajjala daughter of George. B. Okumu and Akello Pamela of Entebbe

- **Patrick Muhumuza** of Kitikifumba son of Ruzindana Anthony and Robinah. N. Ruzindana of Kawanda, Nkokonjeru wishes to marry **Uwera Lilian** of Kitikifumba daughter of Mugisha John Bosco and Roza Beyatiresi Kamashazi of Zzana
- **Mukasa Herbert Karl** of Nsasa son of Majwala Lawrence and Jesca Kiwanuka of Kisagazi-mukungwe-masakawishes to marry **Nabifo Barbara** of Nsasa daughter of Kuloba James and Nantaba Harriet of Banda-b 11
- **Mutyaba Goerges William** of Naalya son of Late Charles Katende Kaija and Nnayiga Grace of Naalya wishes to marry **Sandra Joyce Nakibuuka** of Kasangati daughter of Katula William Kibuuka and Late Namuli Joyce of Kasangati
- **Rwagasore Bernard** of Ntinda son of Bigirimana Robert and Late Ingabire Frazia of St.mary Mutolere Parish wishes to marry **Dinah Aijuka** of Najeera daughter of Thomas Tibaijuka and Joan Bainomugisha of Namugongo

PUT GOD FIRST WITH YOUR TITHE AND OFFERINGS



Prepare your tithe
and offering for
1st Sunday - 6th Sept. 2026



In faith, obedience
and trust in God



1st Kings 17:16

"The jar of flour and jug of oil
never ran dry for Shunamite
widow who chose to trust God
first with the little she had"



P.O. Box 585 Ntinda, Kampala
Next to Ntinda Primary School



+256 200 923 333
+256 787 484 976



Email: info@stcharleslwangantinda.org
Website: stcharleslwangantinda.org



An Evening for Married Couples

LAUGH, LISTEN & LOVE AGAIN

Reconnect. Refresh.
Restore your Marriage.

Because great marriages
don't happen by accident

The Evening Includes

- FUN & LAUGHTER
- MEANINGFUL CONVERSATIONS
- MARRIAGE REFLECTION
- FELLOWSHIP WITH OTHER COUPLES
- PRAYER, HEALING & RESTORATION

Event Details

Friday 18th
September, 2026

5:00 PM - 8:00 PM

Lower Parish Tent
St. Charles Lwanga Catholic
Parish Ntinda



Come as couple
Leave more connected

ORGANISED BY FAMILY AND MARRIAGE MINISTRY



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Email: info@stcharleslwangantinda.org
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WALK & TALK

Connecting Hearts • Building Friendships • Growing in Faith

Calling all Church Singles!

Join us for a fun, faith-filled
opportunity to connect and build
genuine friendships.



Date:
Saturday,
19th September 2026



Time:
8:00 AM



Meeting Point:
St Charles Lwanga
Catholic Parish Ntinda



Registration Fee:
UGX 50,000

Come ready to walk, talk, laugh,
connect and make new friends!
**LET'S WALK. LET'S TALK.
LET'S CONNECT.**



What to Expect

- Guided Walk & Talk
- Meaningful Conversations
- Friendship-Building Activities
- Fellowship and Faith
- Pork BBQ & Refreshments

For Registration
& Enquiries:
Gloria
0750 535 376 /
0787 052 185



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