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PARISH WHATSAPP CHANNEL



St. Charles Lwanga Catholic Parish Ntinda

THE SCROLL

28th June, 2026

AT THE HEART OF JESUS 'S FRIENDSHIP WITH ST. PETER AND ST PAUL:

How Christ's Word, Mercy, and Holy Communion Lead the Soul to God.

A Reflection by Fr. JOSEPH
KIRUMIRA

Nothing transforms the human heart more profoundly than intimate companionship with Jesus Christ. Through the light of His Word, He enlightens the mind with divine wisdom; through the mercy of His forgiveness, He heals wounds, restores dignity, and renews hope; and through the sacred banquet of Holy Communion, He nourishes the soul with His very life, drawing it into deeper union with Himself. In this divine friendship, fear gives way to peace, weakness is strengthened by grace, and the restless heart discovers its true home, for to walk with Christ is already to taste the joy of heaven and to begin sharing in the life of God Himself.

The history of Christianity shines brightly with the witness of Saint Peter and Saint Paul, the two great pillars upon whom the visible dimensions of the Church rest. Though different in temperament, education, and theological emphasis, they were united in one faith, animated by one Spirit, and consumed by one desire: to know Christ, to serve His Church, and ultimately to dwell eternally with God. Their lives reveal that holiness does not erase human personality but perfects it through grace. In Peter and Paul, practical wisdom and theological insight become

FIRST READING

A reading from the
second book of the
Kings 4:8-11.14-16

*This is a holy man of
God, let him rest there.*

One day as Elisha was on his way to Shunem, a woman of rank who lived there pressed him to stay and eat there. After this he always broke his journey for a meal when he passed that way. She said to her husband, 'Look, I am sure the man who is constantly passing our way must be a holy man of God. Let us build him a small room on the roof, and put him a bed in it, and a table and chair and lamp; whenever he comes to us he can rest there.' One day when he came, he retired to the upper room and lay down. 'What can be done for her?' he asked. Gehazi, his servant, answered, 'Well, she has no son and her husband is old.' Elisha said, 'Call her.' The servant called her and she stood at the door. This time next year,' Elisha said 'you will hold a son in your arms.'

This is the word of the Lord.

RESPONSORIAL PSALM

Psalm: 88:2-3.16-19. R; v.2

**Response: I will sing for ever of your
love, O Lord.**



PETER'S PENCE 2026

KAMPALA ARCHDIOCESE

Kampala Archdiocese will join the Universal Church in the Peter's Pence collection as a gesture of solidarity through which every member of the faithful can participate in the pastoral activity of Pope LEO XIV as Pastor of the universal Church.

As a Catholic, Peter's Pence contribution expresses the sense of belonging to the Church and love and trust for the Holy Father. It is a concrete sign of communion with the Pope, as Peter's Successor, and also of attention to the needs of the most disadvantaged for whom the Pope always cares.

COLLECTION DATE
SUNDAY, JUNE 28, 2026
In all Parishes and chaplaincies of Kampala Archdiocese.

COLLECTIONS SHOULD BE REMITTED TO:

ACCOUNT NAME:
PMS KAMPALA ARCHDIOCESE

ACCOUNT NUMBER:
3200354400

*"Let us walk together humbly and resolutely
in his footsteps, firm in faith and open to all in charity."*
— Pope Leo XIV

A SIGN OF COMMUNION • AN ACT OF CHARITY • A GIFT OF FAITH
United with the Pope, caring for the world.




SECOND READING

**A reading from the letter of St Paul
to the Romans 6:3-4. 8-11**

*When we were baptised we went into
the tomb with Christ, so that we too
might live a new life.*

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life. But we believe that having died with Christ we

Monday English | Tuesday Luganda | Wednesday English | Thursday Luganda | Friday English | Saturday Luganda
SUNDAY MASS PROGRAM: 07:00 am Luganda | 08:30am English | 10:00am English | 11:30am Luganda | 01:00pm English | 05:00pm English

PARISH THEME: "JOURNEYING TOGETHER, UNITED IN LOVE"

shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

This is the word of the Lord.

GOSPEL

A reading from the holy Gospel according to Matthew 10:37-42

"Anyone who does not take his cross is not worthy of me. Anyone who welcomes you welcomes me.

Jesus instructed the Twelve as follows: 'Anyone who prefers father or mother to me is not worthy of me. Anyone who prefers son or daughter to me is not worthy of me. Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it. 'Anyone who welcomes you welcomes

me; and those who welcome me welcome the one who sent me. 'Anyone who welcomes a prophet because he is a prophet will have a prophet's reward; and anyone who welcomes a holy man because he is a holy man will have a holy man's reward. If anyone gives so much as a cup of cold water to one of these little ones because he is a disciple, then I tell you solemnly, he will most certainly not lose his reward.'

This is the Gospel of the Lord.

ESSOMO I

Oyo mutuukirivu wa Katonda,

Bye tusoma mu kitabo ekyokubiri ekya Bassekabaka. (4,8-11. 14-16).'

OKWEBULIRIRA

EKIDDI BWAMU: Omukwano gw'Omukama ndiguyimba emirembe gyonna.

ESSOMO II

Mwaziikibwa mu batismu, mutambule nno mu bulamu obuggya.

Bye tusoma mu bbaluwa Paulo Omutume gye yawandiikira ab'e

Roma. (6, 3-4. 8-11).

EVANGIRI

Atakwata musaalaba, tansaanidde. Abaaniriza ng'ayanirizza nze.

Ebigambo by'Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Matayo.(10, 37-42)

Mu budde buli, Yezu yagamba abayigirizwa be, nti: Ayagala kitaawe ne nnyina okukira nze, tansaanidde; n'ayagala mutabani we oba muwala we okusinga nze, tansaanidde. N'oli atakwata musaalaba gwe n'angoberera, tansaanidde. Buli aliwatanya asange obulamu bwe, aba abufiriddwa; naye oli alibuvaamu okubeera nze, alibusaanga. Abaaniriza ng'ayanirizza nze; ate ayaniriza nze ng'ayanirizza Oli eyantuma, Ayaniriza omulanzi olw'obulanzizi bwe, alifuna ku mpeera y'obulanzizi bwe, alifuna ku mpeera ey'omutuukirivu. Na buli omu aliwa omu ku batene abo olwendo lw'amazzi obuzzi amannyogovu, ku lw'okuba nti: Muyigirizwa, ka mbabuulire, talisubwa mpeera ye.

Ebyo Omukama y'abyogera.

harmonious instruments in the hands of the Holy Spirit.

Saint Peter, the humble fisherman from Galilee, learned wisdom not in academic classrooms but in the school of companionship with Jesus. Day after day he walked with the Master, listened to His parables, witnessed His miracles, and experienced His mercy. His theology was born from friendship. Peter's wisdom was practical, concrete, and pastoral. He knew Christ not merely as an idea but as a Person who had entered his boat, called him by name, forgiven his failures, and entrusted him with the care of His flock.

This intimate companionship transformed Peter. Though impulsive and weak, he gradually learned the wisdom of humility and trust. After denying the Lord during the Passion, he encountered the merciful gaze of the Risen Christ and discovered that divine love is stronger than human failure. Therefore, Peter's greatness lies not in his perfection but in his willingness to allow grace to perfect his humanity. His life teaches that true

wisdom consists not in self-sufficiency but in surrender to God.

Saint Paul, on the other hand, brought to the Church the gifts of intellectual rigor and theological depth. Educated under Gamaliel and acquainted with Greek thought, Paul placed his remarkable intellect entirely at the service of Christ. Yet his wisdom was not merely philosophical; it emerged from a profound encounter with the risen Lord on the road to Damascus. The persecutor became an apostle because divine grace transformed knowledge into wisdom and zeal into charity.

For Paul, to know Christ was the supreme purpose of life. "I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord" (Philippians 3:8). His theology flowed from a heart captivated by divine love. He recognized that salvation is entirely the work of grace and that human beings are justified not by their own merits but through faith working in love. Thus, Paul's intellectual brilliance was illumined by hu-

mility and sustained by communion with Christ.

Although Peter and Paul possessed different gifts, the Holy Spirit united them in one apostolic mission. At Pentecost, the Spirit transformed fearful disciples into courageous witnesses. The same Spirit who inspired Peter to confess, "You are the Christ, the Son of the living God," inspired Paul to proclaim that Jesus Christ is Lord of all nations. Their ministries reveal that unity does not require uniformity. Diversity of charisms becomes fruitful when surrendered to the Spirit of Truth.

Indeed, the Holy Spirit was the invisible architect of their lives. Peter's miraculous liberation from prison demonstrated that the Church belongs to God and that no earthly power can destroy the divine plan. Likewise, Paul's endurance through persecution, imprisonment, and suffering manifested the strength that comes from above. Both apostles understood that without the Holy Spirit human effort remains insufficient. Grace does not destroy nature but perfects it, elevating

- **Raphael Okia Omagino** of Naalya son of Dr. Omagino.o.o. John and Late Angella Fellistus Acadi Omagino of Manyangwa Close. Gayaza Wakiso wishes to marry **Alakut Karen** of Odera B daughter of Oede James and Aukoi Dianh Loyce of Soroti
- **Vian Wejuli** of Kyaliwajjala son of Oguttu George Williams and Were Juliet Ann Oguttu of Kyaliwajjala Namugongo wishes to marry Among **Mary Vanessa** of Kyaliwajjala daughter of Onya Francis Okolong and Okia Rosemarry of Kiwatule
- **Kafuruka Thomas** of Kibingo A son of Byarugaba Augustine and Leokadia Byarugaba Katinda of Ibaare wishes to marry **Kugumisiriza Chloris** of Bukoto daughter of Moses Musasizi and Christine Asimwe of Nyamirima
- **Asiimwe Paul** of Buwate son of Deogratius Nzarwa Katono and Kebirungi Sidona Katono of Kasangati Town Council wishes to marry **Nabimanya Lynn** of Buwate daughter of Katamba Andrew and Nuwemuto Patience of Rukungiri
- **Mark Elvis Kamweya Arinaitwe** of Kigowa son of Late. Stephen Kamweya and Kyomugisha M. Hedwig of Seguku, Kateete wishes to marry **Nyamer Bridgette** of Muyenga daughter of Martin Ojwang and Linda Ungwech Evelyn of Mawanda Road
- **Kato Anthony** of Kyanja son of Edward Ssenaburya and Namusoke of Luwero wishes to marry Atukunda Catherine of Kisaasi daughter of Robert Bujara Mugisha and Prisca Ahumuza Mugisha of Kisaasi
- **Ambrose Kajubi** of Kulambiro son of Late.fabian Mpagi and Late.mary Immaculate Nambuya of Kyebando wishes to marry **Michelle Kahororo** of Kulambiro daughter of Late. Kahororo Elijah Erisam and Mary Joan Busingye of Mbarara - Nyakaguruka
- **Mutyaba Ivan** of Kyoga son of Late Mukibi Joseph and Ndagire Catherine Mulondo of Kyoga ,wakiso wishes to marry **Nakyomu Damalie** of Ssaza daughter of Late Charles Muyira and Babirye Florence of Mukono
- **Masiko Dan** of Kiwanga son of Bashoba Naris and Kemigisha Aidah of Kanyarushanje wishes to marry **Merab Ainembabazi** of Kiwanga daughter of Bitwire James and Bitwire Joyce of Kihiihi -kanungu
- **Cosmas Chukwuma Akpu** of Kampala son of Akpu Albert Onochte and Akpu Martha Onochie of Enugu,nigeria wishes to marry **Yasinta Pius Kwavava** of House #4 Ilembo Street, Iwambi, Mbeya - Tanzania daughter of Pius Kwavava and Fulgensia Mhadisa of House #4 Ilembo Street, Iwambi, Mbeya - Tanzania
- **James Nsobya** of Kabaga son of Late Nsobya James and Florence Kayiira Namala of Nkumba wishes to marry Jacinta Haguma of Kabaga daughter of Haguma John Baptist and Ndyagumamu Jovanith of Mbuya
- **Mugisha Fred** of Naalya son of John Mugisha and Katusabe Florence of Bugolobi wishes to marry Nyangoma Ethel Twesigye of Naalya daughter of Apollo Twesigye and Jethline Twesigye Kyomugisha of Mutongo-biina Zone
- **Odongo John Criszostom** of Ntinda son of Late. Odomel John Cossy and Late. Odomel Mary Magdalen of Ntinda wishes to marry Ario Jean Gladys of Kanakulya daughter of Omara Anthony and Omara Ruth of Sonde
- Ivan Mushemeza of Ntinda son of Mr. Fred Nkirirehi and Lillian Nkirichi Bagyenda of Nsube,nabuti Mukono wishes to marry Mercy Mutonyi Wobudeya of Ddungu daughter of Eric Wobudeya and Rose Wobudeya of Manyangwa,gayaza Amanjo Manji Enoth of Sebowa son of Dominic Manji and Alice Manji Lazee of Ntinda wishes to marry Nabaggala Cissy of Katale daughter of Walusimbi Bernard and Katasi Juliet of Mityana

human weakness into participation in the life of God.

Saint Augustine teaches that "where charity reigns, there God is present." The communion between Peter and Paul illustrates this truth. Though they differed in approach and occasionally faced tensions, they remained united by charity and obedience to Christ. Their relationship reveals that authentic ecclesial communion is founded not upon uniformity of opinions but upon mutual love and cooperation under the guidance of the Holy Spirit.

Their lives also testify to the wisdom born from suffering. Peter experienced chains and imprisonment; Paul endured beatings, shipwrecks, rejection, and countless trials. Yet neither surrendered to despair. Suffering became for them participation in the Cross of Christ and preparation for eternal glory. They understood that Christian discipleship is

not a path of worldly success but a pilgrimage toward the Father's house.

Above all, Peter and Paul were men consumed by an ardent desire to be with God. Their hearts were fixed not on earthly honors but on eternal communion with Christ. Peter, who once left his nets to follow Jesus, eventually followed Him even unto martyrdom in Rome. Tradition tells us that, considering himself unworthy to die like his Master, he asked to be crucified upside down. Such humility reveals the depth of his love.

Paul likewise longed for heavenly union. He confessed: "For me to live is Christ and to die is gain" (Phil: 1:21). Near the end of his life, he proclaimed with serene confidence: "I have fought the good fight, I have finished the race, I have kept the faith." These words reveal a soul already contemplating the crown prepared by the Lord.

Peter teaches us practical wisdom born from companionship with Jesus. Paul teaches us intellectual wisdom illuminated by faith. The Holy Spirit teaches us that holiness grows through cooperation with grace, perseverance in suffering, and charity toward one another. Both apostles teach us that the deepest longing of the human heart is not power, wealth, or success, but God Himself.

Their lives proclaim to every generation that true greatness consists in allowing oneself to be transformed by grace, guided by the Holy Spirit, and consumed by love for Christ. In Peter and Paul, the Church beholds two different paths converging toward one eternal destiny. United in faith, purified by suffering, and crowned by martyrdom, they continue to remind Christians that beyond all earthly journeys lies the supreme joy for which every soul was created.

15-21 June 2026

Tithe	11,674,900
Sunday Offertory	10,897,000
Week Day Offertory	5,421,100
Marriage Stole Fees	670,000
Baptism Stole Fees	20,000
Catechism Stole Fees	50,000
Thanksgiving	773,000
Donations	230,000
Scroll Sales & Adverts	153,000
Joint Choir	37,000
Uganda Martyrs	533,000
Divine Mercy	50,000
St. Jude Devotion	300,000
St. John Mary	810,000
Women's Guild	1,880,000
Good Samaritan	525,000
Radio Maria	50,000
Family And Marriage	2,099,000
Procure Items	2,802,000

THE PARISH PAYMENT CHANNELS

Dear Parishioners, We now have both the Centenary and UBA **POS machines** that accept all visa cards for payments **Centenary Bank A/C no. 3610600038** • A/C name: St. Charles Lwanga Catholic Parish Ntinda. Mobile Money **0782 952065** • **0701952065** Registered in the names of Rev. Fr. Edward Muwanga

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Catholic Women's Guild
of St. Charles Lwanga Catholic Parish Ntinda

Presents

HOLY PILGRIMAGE

TO KIBEHO-RWANDA

IN PARTNERSHIP WITH
FRIENDS OF NYINA WA JAMBO





SITES TO VISIT

Tomb of the
Servant of God
Kitovu-Uganda

Butare
Rwanda

Kibeho
Rwanda

Cana
Rwanda

Genocide
Victims Church,
Kigali City



**7th - 11th
August, 2026**



UGX 350,000
(Meals, Transport &
Accommodation)

IMPORTANT NOTICE

- Set off: 3:00PM 7th August.
- Additional room rates per night:
UGX 100,000 for single rooms
UGX 60,000 for a shared room



CONTACT US ON: 0772426638 - MRS LILLIAN . K ; 0782605693 - MRS MARIA. B

- We have celebrated the 13th Sunday in ordinary time year A. Thank you for your participation. Today is St. Peter's Pence. Let us have a second collection for this cause.
- We thank the youths for leading adoration last Thursday. This week's adoration on Thursday 2nd July 2026 at 5pm will be led by the members of St. Atanansi community.
- Next Sunday is our tithe Sunday. We are all reminded to take tithe envelopes, enclose in our tithe and return them for the second collection.
- All parents whose children are in international schools and have never undergone catechism instructions are requested to register them at the parish office. Classes started on 25th June 2026. The children will be studying every Monday, Wednesday and Friday starting at 9am.
- Nsambya Babies Home has organised a fundraising charity walk on 25th July 2026. You are all called upon to support by buying a kit at 30,000/= or 20,000/=, and a cap at 10,000/=. For more information, please find them at the tent.
- We shall have our monthly Adult Catechesis on Tuesday 30th June 2026 starting at 6pm. Our theme will be "Bridging the generations, the Mission of grandparents and the elderly in passing on faith and hope," with Fr. Joseph Serugga as our facilitator. You are all invited to attend.
- The novena to St. Jude will begin on Saturday 4th July 2026. The devotees to St. Jude will make a pilgrimage to shrine of the devotion at Nagguru parish on 7th July 2026. The Mass will be led by our parish priest- Fr. Edward Muwanga at 5pm. The Devotees and well-wishers are requested to be there. Any contributions highly appreciated.
- All parents whose children are undergoing Catechism classes in for First Holy Communion, Confirmation and Solemn Commitment will have a meeting next Sunday 5th July 2026 at 3pm. You are kindly advised to attend in person and keep time. The priests and Catechists will be in attendance as well.
- The Sacred Heart of Jesus devotees will have their devotional prayers, confession, exposition of the Blessed Sacrament on Friday 3rd 2026 starting at 5pm and concluding with Mass at 6pm. You are all invited to attend.

Dear Brothers and Sisters

We thank God for having sustained the Parish to date and for His provision upon our lives.

Scripture tells us in 2 Corinthians 9:8 that "God is able to make every grace abundant for you, always having all you need and that you may have an abundance for every good work."

We would also like to share that honoring God with gifts or first fruits is one of the ways through which God's blessings flow. Let us, therefore, respond in faith and thanksgiving.

We encourage you to prayerfully prepare in advance your offertory and tithe, expected the first Sunday of July, trusting that the Lord will provide for every need.

May God bless you abundantly as you honour Him with your gifts and place your confidence in Him for His provision.

Parish Priest
Fr. Edward Muwanga
Tel: 0782952065

Asst. Parish Priest
Fr. Brian Bruno Bugembe
Tel: 0705449337

Asst. Parish Priest
Fr. Joseph Kirumira
Tel: 0708086910

Chairman of the Laity
Eng. William Bakawa
Tel: 0772200240

Head Catechist
Happy John
Tel: 0783002513

Parish Administrator
Maria I. Nabagereka
Tel: 0775 528957