ARCHDIOCESAN THEME:

"We the baptised, let us journey together in communion, participation and mission."

"Ffe ababatize, tutambulire wamu nga twenyigira mu mirimu gy'obutume." (Eph.4:1-16)

THE HOLY SPIRIT WORKS

Dear brothers and sisters in Christ, in celebrating the Solemnity of Pentecost today, we celebrate the birth day of the Catholic Church and the working of the Holy Spirit in the Catholic Church from the times of the Apostles till today. Today the Catholic Church is born and this Catholicity, which means, "Universal" is in the Divine plan of God. "Why?" It is because God sent the Holy Spirit upon the Apostles in form of the tongues of fire and at the time when there were many people from various nations who had come to worship in Jerusalem. Indeed, the Holy Spirit came upon them in tongues of fire for they were going to proclaim the saving message of salvation by means of the Word that was pronounced by the tongue. They were also being empowered by the Holy Spirit. The Catholic aspect of the Church is evident on the day of Pentecost because of the many nationalities present. Though they were many, they all understood the proclamation of the Good News by the Apostles.

In the Old Testament, due to human pride, the people wanted to construct the Tower of Babel so as to reach God and also to make a name for themselves. Indeed, we read, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth" (Genesis 11:4). Pride led

St. Charles Lwanga Catholic Parish Ntinda THE SCROLL 19th May, 2024



FIRST READING

"They were all filled with the Holy Spirit and began to speak."

A reading from the Acts of the Apostles 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them.

They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language.

They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language?

Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Gyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs;



PARISH THEME: "WALKING TOGETHER AS A FAMILY OF GOD"

we hear them preaching in our own language about the marvels of God.' This is the word of the Lord.

RESPONSORIAL PSALM

Ps 103:1.24.29-31. 34. # cf v.30

Response: Send forth your Spirit, 0 Lord, and renew the face of the earth.

SECOND READING

"The fruit of the Spirit"

A reading from the letter of St Paul to the Galatians 5:16-25

If you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you. When self-indulgence is at work the results are obvious: fornication, gross indecency and sexual irresponsibility; idolatry and sorcery; feuds and wrangling, jealousy, bad temper and guarrels; disagreements, factions, envy; drunkenness, orgies and similar things.

I warn you now, as I warned you before: those who behave like this will not inherit the kingdom of God. What the Spirit brings is very different: love, joy, peace, patience, kindness, goodness,

ASCENSION OF THE LORD trustfulness, gentleness and self-control. There can be no law against things like that, of course. You cannot belong

to Christ Jesus unless you crucify all self-indulgent passions and desire. Since the Spirit is our life, let us be directed by the Spirit.

This is the word of the Lord.

GOSPEL

"The Spirit of truth will lead you to the complete truth."

A reading from the holy Gospel according to John 15:26-27; 16:12-15

Jesus said to his disciples:

'When the Advocate comes, whom I shall send to you from the Father. the Spirit of truth who issues from the Father, he will be my witness.

And you too will be witnesses, because you have been with me from the outset, I still have many things to say to you but they would be too much for you now.

But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine.

Everything the Father has is mine; that

is why I said:

All he tells you will be taken from what is mine.'

This is the Gospel of the Lord.

ESSOMO I

Bonna bajjudde Mwoyo Mutuukirivu ne batandika okwogera,

Bye tusoma mu kitabo ky'Ebikolwa by'Abatume, (2, 1-11).

Ennaku za Pentekooti bwe zaatuuka, Abayigirizwa bonna nga bali wamu mu kifo kimu, amangu ago ne wabaawo okuwuuma okuva mu qqulu, nga kuli ng'okwa kikunta ow'amaanyi ennyo, ne kujjuza enju yonna mwe baali bakunnaanidde. Ne balaba ennimi ezeeyawuddemu ng'ez'omuliro, ne gwetondeka ku buli kinna omu ku bo. Bonna ne bajjula Mwoyo Mutuukirivu, ne basooka okwogera ennimi eza buli ngeri, nga Mwoyo Mutuukirivu bwe yabawanga okwogera.

Mu Yeruzalimu mwalimu Abayudaaya, abavudde mu rnawanga gonna agali wansi w'eqqulu, nga bajjumbizi ba ddiini. Okuwuuma okwo bwe kwamala okuwulikika, ebbiina ne lvesomba, ne banyamaalirira, kubanga buli omu yabawuliranga nga boogera mu lulimi lwe, Bonna ne basamaalirira, ne beewuunya nga bagamba nti: Naye bano, bonna aboogera si Bagaliraaya? Kiyinzika kit-

to division and misunderstandings due to the various languages. These misunderstandings are overcome by the working of the Holy Spirit who unites all the people in the Profession of one faith. St. Paul would thus later on write, "There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all" (Ephesians 4:4-6). This unity is to be striven for by all the Christians and so the Blessed Apostle exhorts us thus, "make every effort to maintain the unity of the Spirit in the bond of peace" (Ephesians 4:3).

Mother Church dedicates her Year B to the Sacraments. We are in this Year B. In the Seven Sacraments, we experience

the working of the Holy Spirit who sanctifies us. The Sacraments, therefore, are not empty rituals but rather are channels of God's life of grace into our souls. In each and every Sacrament, that we celebrate, we receive the Holy Spirit. It is therefore wrong for some people to claim that the Holy Spirit is not present in the Church. The Holy Spirit is present and active in the Church in many ways, among which are the Word of God, the Sacraments, Prayer, and the Life of grace.

The Holy Spirit is present and active in the Church. The existence of the Catholic Church from the times of the Apostles till today cannot be due to human creativity but due to the work of God. Indeed, the learned Gamaliel once said, "Fellow Israelites, consider carefully what you propose to do to these men ... So in the present case, I tell you, keep away from these men and let them alone; because if this plan or this undertaking is of human origin, it will fail; but if it is of God, you will not be able to overthrow them; or else you may even be found fighting against God" (Act 5:35, 38-39). Jesus Christ Himself stresses that the Holy Spirit will guide the Church into all the Truth. He says, "I have much more to tell you, but now, it would be too much for you to bear. When, however, the Spirit comes, who reveals the truth about God, He will lead you into all the truth" (John 16:12-13).

"Come Holy Spirit and inflame the hearts of your faithful. Amen."

AMASOMO

ya ffe okuwulira mu lulimi lwaffe lwe twazaalirwamu? Abaparti, Abamedi, Abelamiti, n'ab'omu Mezopotamia ne mu Buyudaaya ne mu Kapadokia, mu Ponto ne mu Asia. Mu Frigia ne mu Panfilia, ne mu Misri ne mu bitundu ebya Libya ebiriraanye Sirene n'Abaroma abazze obugenyi, ssaako Abayudaaya ne bannamawanga abakyufu ab'omu Kreta n'Abawarabu; tubawulidde nga boogera mu nnimi zaffe ebikuuno bya Katonda. *Ebyo Omukama y'abyogera*.

OLW'OKWEBULIRIRA

Zab 103, 1ab + 24ac, 29bc - 30, 31+34.

EKIDDI: Sindika Mwoyo wo, ayi Mukama, enfaanana y'ensi n'ogizza buto. (oba) Alleluva.

ESSOMO II

"Ffenna twabatizibwa mu Mwoyo omu, ne tufuuka omubiri gumu."

Bye tusoma mu bbaluwa embereberye Paulo Omutume gye yawandiikira ab'e Korinti. (12, 3b-7, 12-31) Oba Galatia 5:16-25. Ab'oluganda, tiwali ayinza kugamba, nti Mukama Yezu, wabula ng'ayogerera mu Mwoyo Mutuukirivu. Enneema zirimu enjawulo, naye Omukama ye omu. N'engeri gye zikozesebwamu nayo njawufu, naye ng'Omukama ye omu.

N'emirimo egikolebwa nagyo myawufu, naye Katonda ye omu, ye yakola mu ebyo byonna. Anti Mwoyo, buli muntu gwe yeeyolekeramu, ayagala kugasa balala.

Omubiri guba gumu, naye ne guba n'ebitundu bingi, sso nnewaakubadde bingi, era byonna wamu omubiguli gumu: ne Kristu bw'ali. ri Anti ffenna twabatizibwa mu Mwoyo omu, ne tufuuka omubiri aumu: n'Abayudaaya n'abamawanqa, n'abaddu n'abatali baddu, ffen-Mwoyo twanywa ku omu. na Ebyo Omukama y'abyogera.

EVANGIRI

"Kitange nga bwe yantuma, nange bwe mbatuma, mufune Mwoyo Mu-

tuukirivu."

Ebigambo by'Evanjrri ya Mukama waffe Yezu Kristu ebivudde mu Yoanna. (20,19-23). Oba Yoanna 15:26-27; 16:12-15.

Obudde bwe bwali buwungedde ku olwo oluddirira Sabbato, abayigirizwa we baali bakunnaanidde enzigi nga nsibe olw'okutya abayudaaya, Yezu n'ajja n'abayimiriramu wakati n'abagamba nti: Emirembe gibe ku mmwe! Bwe yamala okwogera ebyo, n'abalaga ebibatu n'olubiriizi.

Abayigirizwa ne basanyuka okulaba Omukama, Ye n'abaddamu okubagamba nti: Emirembe gibe kummwe; nga Kitange bwe yantuma, nange bwe mbatuma.

Bwe yasirissa ebyo, n'abafuuwako omukka, n'abagamba nti: Mufune Mwoyo Mutuukirivu, Ebibi by'abantu bye munaasonyiwanga nga bibasonyiyiddwa; ebibi by'abantu bye mutaasonyiwenga, era tibijja kubasonyiyibwanga. *Ebigambo by'Evanjiri eno bikomye awo.*

SAINTS AND READINGS OF THE WEEK

SAINTS AND READINGS OF THE WEEK					
MON 20 th MAY	TUE 21 st MAY	WED 22 nd MAY	THU 23 rd MAY	FRI 24 ^h MAY	SAT 25 [™] MAY
Our Lady Mother of					Gregory VIIw &
the Church	Magallanes	Religious	Virgin Mary	Venerable	Mary Magdalene

- Asiimwe Brian of Kamuli A son of Late Alex Muzaare and Late Allen Asingwire of St.kagwa wishes to marry Atuheire Merab of Kamuli A daughter of Martin Mpamizo and Hellen Mpamizo Tumuheirwe of Rubanda
- Norman Musinguzi of Bugolobi son of Late Joseph Kiiza Rwabugarame and Atusasire Beatrice of Rushasha Nyakagyeme Rukungiri wishes to marry Angel Tusiime Rwamahe of Kisosonkole daughter of Late James Rwamahe Baridi and Prisca Ampumuza Rwamahe of Kampala Ntinda
- **Turyabanza Cleophas** of Nabbingo son of Late.muhoozi Richard and Late Kantumbale Victoria of Rwaguma wishes to marry **Ninsiima Elizabeth** of Nabbingo daughter of Late.franco Rubanga and Late Calorina Ampaire of Kirigime
- **Phillip Lubanga** of Kisaasi son of Patrica Kalinda and Late Nakkazi

Rebecca of Bunga,gabba wishes to marry **Diana Mutuzo** of Kisaasi daughter of Drake Habiyaremye and Kairaba Hellen of Mengo.

- Ntona Ivan of Kisasi son of Baguma Anaclet and Late Akankunda Priscila of Rwoho wishes to marry Ajok Brenda Jasper of Kisasi daughter of Anywar Jasper and Aling Florence Hellen Anywar of Namuwongo-kampala
- Ndyabahika Ivan of Nsasa son of Late Charles Ndyabahika and Late Florence Nakirinde of Bubeere wishes to marry Nabugeke Diana of Nsasa daughter of Wambewo Nellys Masumba and Late Betty Ntutiire of Bweyogerere
- Innocent Okello of Mpererwe son of Jasper Ogwal- Okeng and Tusiime Hellen of Lira wishes to marry **Diana Mbabazi** of Ntinda daughter of Mugabe Lawrence and Nampewo Proscovia of Kabojja

- Mpoora Fabian of Kira son of Late.prof.jude Nyangababo and Nyangabo Bernadette Mbaherekire of Mpererwe ,mugala Zone wishes to marry Ninsiima Caroline of Kira daughter of Late Twebaze Robert and Kanyunyuzi Monica of Kabarole Nyakigumba
- Bomboo Galway Yaro of Mbalwa son of Late Galway Yaro and Msangi Mwanaidi of Mianzini,arusha,tanzania wishes to marry Catherine Akello Olero of Mbalwa daughter of Late Abel Maktim Olero and Veronica Mundrua of
- Manzi Bananuka Alfred of Kyaliwajjala son of Lawrence Tumusiime and Francisca Korubaro of Namugongo wishes to marry **Tusingwire Grace** of Kyaliwajjala daughter of Late Elisha Tusingwire and Manda Tusingwire of Nagulu

ANNOUNCEMENTS



can do all things through

naantinda.ora

Christ who strength (Philippians 4:13)

TUKIK@LE

HOW TO CONTRIBUTE You can register in the tent on Sundays after any of the Masses. Mobile money: 0782 952065 • 0701952065 (Rev. Fr. Edward Muwanga - Parish Priest)

Pay directly in Centenary Bank Account no. **3010609993** (St. Charles Lwanga Ntinda Development) or use a card machine in the Parish Office.

WEEKLY FINANCES 6th - 12th May 24

Tithe	9,531,716.00	
Sunday Offertory	9,840,700.00	
Week Day Offertory	5,441,200.00	
Fundraisings	2,890,000.00	
Baptism Stole Fees	90,000.00	
Thanksgiving	2,160,000.00	
Donations	210,000.00	
Scroll Sales & Adverts	200,000.00	
Easter Envelopes	260,000.00	
Joint Choir	50,000.00	
Uganda Martyrs	450,000.00	
Sacred Heart of Jesus	145,000.00	
Mother of the Word Devotion	46,000.00	
St. Athanasi Bazekuketa	251,000.00	
St. Matia Mulumba	104,900.00	
Women's Guild	373,100.00	
Good Samaritan	210,000.00	
Radio Maria	100,000.00	
Procure Items	2,341,000.00	

PENTECOST SUNDAY

We have celebrated Pentecost Sunday. Thank you for your active participation at Mass.

GOOD SAMARITAN SUNDAY

Today is Good Samaritan Sunday. The Good Samaritan and Prisons Ministry wish to thank you all for supporting the needy in our parish. We are encouraged to honor our pledges in the Golden Hearted book or make donations to the ministry. Please find us in the tent.

KLT T-SHIRTS

We still have the Kalooli Lwanga Tower project t-shirts on sale at 50,000/= for adults and 30,000/= for the children.

ADULT CATECHESIS

We shall have our monthly adult catechesis on 30th May 2024 at 6pm. The topic of discussion will be "Indulgences and their benefits for the Believers" facilitated by Fr. Peter Kavuma. You are all invited to attend.

MARRIAGE RECOLLECTION

The Marriage and Family Ministry has organized a Marriage recollection on 8th June 2024, starting at 9:00am at Nob View. Please register with the office with uqx. 100,000/= per couple. Kindly come we share experiences.

For More information, please contact The Nnabafumbo - 0772376645, Ssabafumbo - 0772328829 Jennifer Nsamba 0772427393.

HOLIDAY PROGRAM

7.The Teaching commission together with the women's quild inform you about the children's holiday program. The program is held every Friday at 2pm to 5pm. Please parents send your children for this educative program.

CATECHISM HOLIDAY PROGRAM

All parents whose children registered for the holiday catechism classes, are informed that the classes started on 13th May 2024. The children study every Monday, Wednesday and Friday at 9am to 12pm

Monday English | Tuesday Luganda | Wednesday English | Thursday Luganda | Friday English | Saturday Luganda

SUNDAY MASS PROGRAM: 07:00 a.m Luganda I 08:30 a.m English I 10:00 a.m English I 11:30 am Luganda 1:00p.m English 5:00p.m English

Parish Priest Fr. Edward Muwanga Tel: 0782952065

Asst Parish Priest Fr. Martin Masiisa Tel: 0774656974

PARISH ADMINISTRATION

Head Catechist Lawrence Kayindu Tel:0777691286

Chairman of the Laitv Eng. William bakaawa Tel: 0772200240

Allan Gita Tel: 0772535281

Chairman Dev't Parish Administrator Maria I. Nabagereka Tel: 0775 528957