



St. Charles Lwanga Catholic Parish Ntinda

THE SCROLL

02nd June, 2024

ARCHDIOCESAN THEME:

“We the baptised, let us journey together in communion, participation and mission.”

“Ffe ababatize, tutambulire wamu nga twenyigira mu mirimu gy’obutume.”
(Eph.4:1-16)

THIS IS MY BODY. THIS IS MY BLOOD

Rev. Fr. Dr. Hillary Munyaneza

“This is my Body. This is my Blood” are the words of Jesus Christ that He pronounced over the bread and wine on Holy Thursday. It is on this day that our Lord Jesus Christ instituted the Sacraments of the Holy Eucharist and Holy Orders. In saying, “do this in memory of me” (Luke 22:19), Jesus Christ thus constituted His Apostles as priests of the new and everlasting covenant.

God, in the plan of salvation, has prepared us for the Sacrament of the Holy Eucharist. He fed the Israelites as they moved from Egypt to the Promised Land. When they saw the bread that they had never seen, they asked “Mannu?” which is the Hebrew for, “What is this?” For us as Catholics, we do not ask, “What is this?” but rather “Who is this?” To this question, Jesus Christ answers, “I am the bread of life” (John 6:35). He says, “This is my Body. This is my Blood.” (Mark 14:22, 24)

The feeding of Elijah in the wilderness (1 Kings 17:4) also pointed to the Sacrament of the Holy Eucharist in which God nourishes us. God satisfies the hunger of His people. The Holy Eucharist in a like manner strengthens and satisfies us while we are on our pilgrimage to eternal life.

In the miracles of feeding that Jesus Christ performed, it is the Holy Eucharist that was prefigured. As God in the Old Testament fed the Is-

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CORPUS CHRISTI SUNDAY

FIRST READING

A reading from the book of Exodus 24:3-8

“This is the blood of the Covenant that the Lord has made with you.”

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, ‘We will observe all the commands that the Lord has decreed.’ Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book

of the Covenant he read it to the listening people, and they said, ‘We will observe all that the Lord has decreed; we will obey.’ Then Moses took the blood and cast it towards the people. This’ he said ‘is the blood of the Covenant that the Lord has made with you, containing all these rules.’

The word of the Lord.

RESPONSORIAL PSALM

Response: The cup of salvation I will raise; I will call on the Lord’s name.

SECOND READING

A reading from the letter to the Hebrews 9:11-15

Monday English | Tuesday Luganda | Wednesday English | Thursday Luganda | Friday English | Saturday Luganda

SUNDAY MASS PROGRAM: 07:00 a.m Luganda | 08:30 a.m English | 10:00 a.m English | 11:30 am Luganda | 1:00p.m English | 5:00p.m English

PARISH THEME: “ WALKING TOGETHER AS A FAMILY OF GOD”

“The blood of Christ can purify our inner self from dead actions.”

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

GOSPEL

A reading from the holy Gospel according to Mark 14:12-16.22-26

“This my body. This is my blood.”

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, Where do you want us to go and make the preparations for you to eat the passover? So he sent two of his disciples, saying to them, ‘Go into the city and you will meet a man carrying a pitcher of wa-

ter. Follow him, and say to the owner of the house which he enters, ‘The Master says: Where is my dining room in which I can eat the passover with my disciples?’ He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.’ The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. ‘Take it,’ he said ‘this is my body.’ Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.’

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord

ESSOMO I

“Guno gwe musaayi gw’endagaano, Omukama gye yakuba naffe.”

Bye tusoma mu kitabo ky’Amalamaga. (24, 3-8)

Awo Musa n’abuulira abantu ebiragiro byonna eby’Omukama n’amateeka gona. Abantu ne baanukula n’eddobozi limu ne bagamba, nti: Tujja kukwata ebiragiro byonna Omukama by’alagidde. Musa n’assa ebiragiro byonna mu buwandiike, enkeera ku makya ennyo n’azimba omwaliro wansi w’olusozi n’amayinja ageesimbye kkumi n’abiri ku lw’ebika ekkumi n’ebibiri ebya Yis-

raeli.

Awo n’alagira abavubuka abamu okuweereza ekyonziira ekyokye n’okutambirira Omukama ente endaawo, ng’ekitambiro eky’okussa ekimu. Ek- itundu ky’omusaayi Musa n’akissa mu bensen, ekitundu ekirala n’akimansa ku altari. N’addirira Ekitabo eky’Endaga- no n’akisomera abantu nga bawuliriza ne bagamba, nti: Tujjanga kukwata byonna Omukama by’alagidde, tu- naawuliranga.

Awo Musa n’addirira omusaayi n’agu- mansa eri abantu. N’agamba nti: Guno gwe musaayi ogw’endagaano Omuka- ma gy’akoze nammwe, erimu amatee- ka gano gonna.

Ebyo Omukama y’abyogera.

OKWEBUULIRIRA

Nja kuddira ekikompe ky’obulokofu, nkoowoole erinnya ly’Omukama!

ESSOMO II

“Omusaayi gwa Kristu gutukuza emitima gyaffe.”

Bye tusoma mu bbaluwa y’Abebreyi. (9, 11-15) Ab’oluganda, Kristu ye Kabona omuku- lu ow’okuleeta ebirungi ebirijja. Yay- ingira mu Kitukuvu omulundi gumu gwokka, mu Weema etejjika kitiibwa na bulungi; emikono gy’omuntu si gye gyagikola; tebalirwa mu bitonde bya mu nsi eno. Ekitukuvu yakiyingira lumu ku lwa bonna; kye yayingira nakyo si mu musaayi gwa mbuzi oba ogw’obute obulume, wabula musaayi ogugwe ken- nyini, ng’amaze okutufunira enunnuza eteggwawo obanga musaayi omusaayi gw’ente n’embuzi n’evvu ly’ekyonziira bye bamansa bitukuza aboonoonefu

raelites in the wilderness so does Jesus Christ feed the people while in the wilderness (John 6:1-15). The same Jesus Christ continues to feed us in the various forms of the wilderness that we go through. These forms may be spiritual, social, domestic, physical, financial and others.

Jesus Christ took from creation the bread and changed it into His Body and the wine and changed it into His Blood. He left this ministry in the Church and so St. Irenaeus rightly teaches us that,

“The Church alone offers this pure oblation to the Creator, when She offers what comes forth from His creation with thanksgiving.” The teaching of St. Irenaeus clearly shows that the Church alone offers the oblation of bread and wine and so continues the sacrifice of Jesus Christ on the Cross for the salvation of the whole world. This oblation is offered in thanksgiving to God for the three great works of God in our lives. These works are Creation, Salvation and Sanctification.

“This is my Body. This is my Blood.” Let us draw closer in intimacy with this Most Blessed Sacrament which is the pledge of immortality. In this Sacrament, we truly receive the Body and Blood of Christ. In our Catholic faith, we truly and firmly believe in the real and living presence of Jesus Christ in the Sacrament of the Holy Eucharist. It is a presence that is real and living and therefore not an imagination or idea or fantasy. All this is based on Jesus Christ’s words that, “This is my Body. This is my Blood.”

ne baba bulungi mu by'okungulu, leero alabisa Omusaayi gwa Kristu eyeeweereza Katonda ku bwa Mwoyo Mutuukirivu ng'ekitamiro ekitaliiko kamo: gonaalema gutya okutukuzza emitima gyaffe okugiggya ku bikolwa omutali bulamu, ne giweereza Katonda omulamu? Yaleeta Endagaano empya nga ye Mutabaganya waayo; abantu abaayitibwa mu busika obutagwaawo basobole okufuna ek-yabasubizibwa. *Ebyo Omukama y'abyogera.*

EVANJIRI

“Kino mubiri gwange, kino musaayi gwange.”

Ebigambo by'Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu

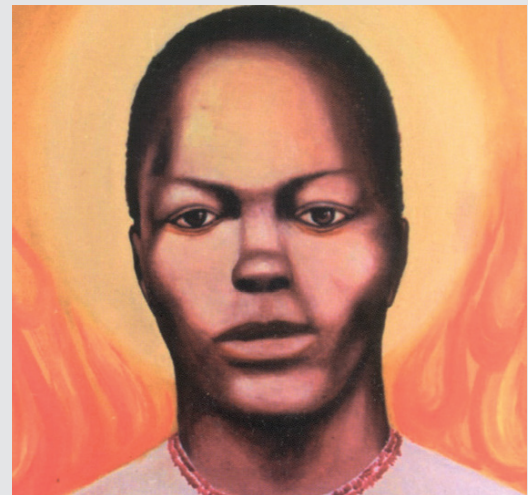
Mariko.

Ku lunaku olusooka mu z'emigaati egitazimbulukuse, lwe battiramu akaliga ka Paska, abayigirizwa ne bagamba Yezu nti; Oyagala tugende tukutegekere wa gy'onooliira Paska? Ye n'asindika abayigirizwa be babiri, n'abagamba nti: Mugende mu kibuga; munaasisinkana omuntu eyeetisse ensuwa

y'amazzi; mumugoberere. Mu nju wonna w'anaaba ayingidde, mugambe nnyinimu nti: Omuyigiriza agambye nti: Eddiuro liri wa, mwe nnaaliira Paska wamu n'abayigirizwa bange? Ye anaaboleka eddiuro eddene, eryaliiriddwa; omwo mwe muba mututeekerateekera. Abayigirizwa be ne bagenda, ne batuu-ka mu kibuga; ne basanga nga bwe yagamba, ne bateekateeka Paska.

Bwe baali balya, Yezu n'addirira omugaati, n'aguwa omukisa, n'agumenyamu, n'abawa, n'agamba nti: Mulye: kino mubiri gwange. N'addirira n'ekikompe ne yeebaza n'akibawa, ne banywako bonna. N'abagam- ba nti: Guno musaayi gwange ogw'Endagaano empya, ogu- naayibwa ku lw'abangi. Ka mbabuulire: Siriddayo kunywa ate ku kibala kya muzabbibu okutuusa lwe ndinywa eki- bala ekiggya mu bwakabaka bwa Katonda. Bwe baamala oluyimba, ne bafulumu, ne bagenda ku lusozi olwa Oliva.

Ebigambo by'Evanjiri eno bikomye awo



ST. CHARLES LWANGA

He was born sometime in 1860, his father was called Mabingo of the Bush buck clan and his mother was called Gwokiya at Biriinzi in Buddu County. Lwanga's paternal aunt, Mukangula Nabatamiivu got married to Mawulugungu of Kyato in Buddu County; Mawulugungu was an assistant chief of that area called Katabalwa, the bride was accompanied by her nephew Lwanga to Kyato. Mawulugungu, with time, noticed an intelligent and well mannered lad in Lwanga and sought permission from his father, Mabingo, to employ him as an administrator of his estate. After getting his brother-in-law's consent, Lwanga at 18 years in 1878 moved to Kyato.

A year later in 1879 Mawulugungu was transferred to the chieftainship of Kiteesa in Singo County, headquartered at Nakwaya. The following year Mawulugungu travelled to the palace to pay homage and give thanks to the Kabaka for the new chieftainship. Lwanga formed part of the chief's entourage; subsequently, the chief made it a regular practice of sending gifts of plantain-wine, plantains, chicken, goats and cows to the Kabaka. Lwanga and his peers, Semugooma and Musoke, were always tasked with delivering these goodies to the monarch and it made Lwanga a frequent visitor to the palace; here he got to know the Catholic Missionaries and began to attend catechetical instructions and soon got deeply interested in the faith, largely attracted by their celibate life as he himself had chosen to live.

WEEKLY FINANCES

Mon 20th - Sun 26th May 2024	Amount	
Tithe	19,839,000	\$570
Sunday Offertory	8,511,100	\$7
Week Day Offertory	3,226,800	
Kalooli Lwanga Tower Project	9,260,000	
Marriage Stole Fees	1,485,000	
Thanksgiving	40,000	
Donations	260,000	
Scroll Sales	196,000	
Easter Envelopes	310,000	
House Rent	3,000,000	
Choirs	1,560,000	
Sacred Heart of Jesus	172,000	
Small Christian Communities	247,600	
Women's Guild	1,684,000	
Good Samaritan	50,000	
Radio Maria	50,000	
Family and Marriage	650,000	
Youth Candle Project	50,000	
Procure Items	2,181,000	

St. Charles Lwanga Catholic Parish Ntinda

TUKIKOLE

A Fundraising Drive For
KALOOLI LWANGA TOWER PROJECT

YOU CAN CONTRIBUTE
20,000/= PER WEEK
80,000/= PER MONTH
320,000/= ONE OFF

HOW TO CONTRIBUTE

- 1 You can register in the tent on Sundays after any of the Masses.
- 2 Mobile money: **0782 952065 • 0701952065** (Rev. Fr. Edward Muwanga - Parish Priest)
- 3 Pay directly in Centenary Bank Account no. **3010609993** (St. Charles Lwanga Ntinda Development) or use a card machine in the Parish Office.

"I can do all things through Christ who strengthens me" (Philippians 4:13)
www.stcharleslwangantinda.org

St. Charles Lwanga Catholic Parish Ntinda

Welcomes All Married Couples to

Marriage Recollection

8TH JUNE 2024
AT NOB VIEW HOTEL NTINDA
9:00 AM - 4:00 PM
Fee: A Couple 100,000/=

Don't miss out on this wonderful opportunity to strengthen, celebrate your marriage and family!

For Inquiries

Ssabafumbo 0772328829	Nnabafumbo 0772376645	Edmond Owori 0772502803
Raymond Lweterezo 0772969487	Treasurer Jennifer Nsamba 0772427393 /0704427393	Martin Lutaaya 0782888432

We have celebrated the Solemnity of the Body and Blood of Christ. And the procession will be after the 1pm Mass.

Today is our tithe Sunday. Let us have a second collection towards this cause.

We shall celebrate the solemnity of the Uganda Martyrs tomorrow Monday 3rd June. We shall have Mass at 7am, 1pm and 5pm. Those who will need to make a pilgrimage to Namugongo, the youth will set off from here at church at 5:30am. You are all invited to join them.

We still have the Kalooli Lwanga Tower project t-shirts on sale at 50,000/= for adults and 30,000/= for the children.

We shall celebrate the solemnity of the Most Sacred Heart of Jesus on Friday 7th June 2024 with Mass at 7am, 1pm; the devotees will have their devotional prayers, confessions and exposition of the Blessed Sacrament at 5pm and conclude with Mass at 6pm.

We shall have baptism of infants on 9th June 2024. Parents kindly register your babies with the office for proper preparation.

The parish intends to register all its parishioners today 2nd June 2024 after every Mass. This exercise will enable the parish update its records with accurate information for all our parishioners. Registration will be done digitally on our phones, laptops, tablets, computers, Parish digital platforms like websites, and through physical forms. We urge all parishioners to participate in this exercise.

All St. Andrew Kaggwa community members are reminded that you will lead adoration on Thursday 6th June 2024 at 5pm.

SAINTS AND READINGS OF THE WEEK

3RD JUNE	St. Charles Lwanga & Companions 2 Pt 1:2-7 Mk 12:1-12
4TH JUNE	St. Cotilda 2 Pt 3:12-15a, 17-18 Mk 12:13-17
5TH JUNE	St. Boniface-Bishop & Martyr 2 Tm 1:1-3, 6-12 Mk 12:18-27
6TH JUNE	St. Norbert 2 Tm 2:8-15 Mk 12:28-34
7TH JUNE	The Most Sacred Heart of Jesus 2 COR 1: 1-7, Mt 5:1-12
8TH JUNE	The Immaculate Heart of Mary 2 Cor 1:18 - 22 Mt 15:13 -16

PARISH ADMINISTRATION

Parish Priest Fr. Edward Muwanga Tel: 0782952065	Asst. Parish Priest Fr. Martin Masiisa Tel: 0774656974	Head Catechist Lawrence Kayindu Tel:0777691286	Chairman of the Laity Eng. William bakaawa Tel: 0772200240	Chairman Dev't Allan Gita Tel: 0772535281	Parish Administrator Maria I. Nabagereka Tel: 0775 528957
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