



St. Charles Lwanga Catholic Parish Ntinda  
**THE SCROLL**  
 9<sup>th</sup> June, 2024

**ARCHDIOCESAN THEME:**

“We the baptised, let us journey together in communion, participation and mission.”

“Ffe ababatize, tutambulire wamu nga twenyigira mu mirimu gy’obutume.”  
 (Eph.4:1-16)

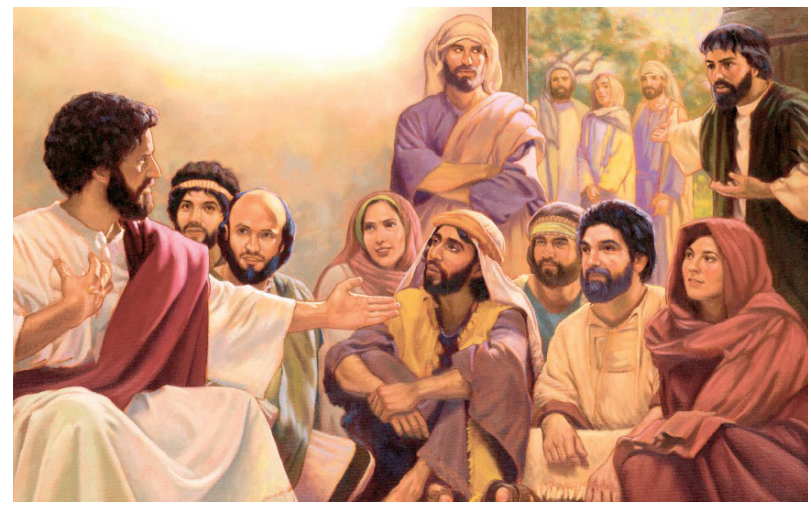
**“THE TRIUMPH OF GOOD”**

**Rev. Fr. Dr. Hillary Munyaneza**

“I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.” (Genesis 3:15) is the pronouncement that God makes against Satan after the fall of humanity. It is against Satan but in the advantage of humanity. The first reading that Mother Church gives us today shows us the Fall of the human person. This is the origin of all our sins. In the very moment of the Fall, God did not abandon the human person to the power of sin and death. In His love and mercy for us, God straight away made a promise of salvation in the words, “I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel.” (Genesis 3:15). In this promise is contained the first Good News of salvation. Indeed, God desired to restore us to His love and friendship which Satan desired to rob from us. In this promise, dear brethren in Christ, is the triumph of good.

“I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel” (Genesis 3:15). This promise was fulfilled in the Blessed Virgin Mary. She is the woman mentioned in Genesis and Jesus Christ her Son is the offspring that will crush the serpent thus leading to the triumph of good. Though her name does not appear in the Book of Genesis, She was already present in the divine plan of salvation. By listening to the serpent, Eve went away from

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**FIRST READING**

*‘I was afraid because I was naked, and I hid’*

**A reading from the book of Genesis 3:9-15**

The Lord God called to the man after he had eaten of the tree. ‘Where are you?’ he asked. ‘I heard the sound of you in the garden;’ he replied ‘I was afraid because I was naked, so I hid.’ ‘Who told you that you were naked?’ he asked ‘Have you been eating of the tree I forbade you to eat?’ The man replied, ‘It was the woman you put with me; she gave me the fruit, and I ate it.’ Then the Lord God asked the woman, ‘What is this you have done?’ The woman replied, ‘The serpent tempted me and I ate.’

Then the Lord God said to the serpent, ‘Because you have done this,

‘Be accursed beyond all cattle, all wild beasts.

You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other:

er: you and the woman, your offspring and her offspring.

It will crush your head and you will strike its heel.’

*The word of the Lord.*

**RESPONSORIAL PSALM**

**With the Lord there is mercy and fullness of redemption.**

**SECOND READING**

*We are being trained to carry the weight of eternal glory*

**A reading from the letter of St Paul to the 2 Corinthians 4:13-5:1**

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more

grace is multiplied among people, the more thanksgiving there will be, to the glory of God.

That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal.

For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

*The word of the Lord*

## GOSPEL

**A Reading from the Holy Gospel Mark 3:20-35**

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind.

The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand ei-

ther it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house.

'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.'

His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers and sisters are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

## ESSOMO I

*Ndissaawo okukyawagana mu zzadde lyo ne mu zzadde ly'omukazi.*

**Bye tusoma mu kitabo ky'Amasooka. (3:9-15)**

Omukama Katonda yayita omusajja n'abuuza, gwankemye ne ndya. Awo Omukama Katonda nti: Oli wa? N'addamu, nti: Mpulidde eddoboosi lyo mu nnimiro ne ntya kubanga mbadde bwereere, kye nvudde nneekweka. N'abuuza, nti: Ani akubuulidde ng'oli bwereere? Obadde olya ku muti gwe nnakugaana okulyako? Omusajja n'addamu nti: Abadde mukazi gwe wassa nange, ampadde ekibala, nange ne nkirya. Awo Omukama Katonda n'abuuza omukazi, nti: Kiki ky'okoze?

Omukazi n'addamu nti: Omusota n'agamba omusota, nti: Kubanga okoze kino: Ko limirwa okusinga ente zonna n'ebisolo byonna eby'omu ttalel Oneewalulanga ku lubuto lwo n'o lya enfuufu bulijjo, mu bulamu bwo. Ndibafuule balabe na balabe, ggwe n'omukazi, ezadde lyo n'ezzadde lye. Lirikubetenta omutwe, naawe oll bojja ekisinziro kyalyo.

*Ebyo Omukama y'abyogera.*

## OKWEBUULIRIRA:

Zab. 129, 1-2, 3-4ab, 4c-6, 7-8.

**EKIDDIBWAMU** Ew'Omukama y'eri okusaasira, ewuwe y'eri okununiwa okw'omwero.

## ESSOMO II

*Tukkiriza, kye tuva twogera.*

**Bye tusoma mu bbaluwa cyokubiri Paulo Omutume gye yawa ndiikira ab'e Korinti.**

Ab'oluganda, omwoyo ogw'okukkiriza gwe tu- lina gwe gumu n'ogwo ogwogerwako mu biwandiiiko nti: Nnakkiriza, kye nnavu njogera. Naffe tukkiriza, kye tuva twogera. Naye tumanyi nti: Eyazuukiza Yezu, naffe alituzuukiza wamu ne Yezu, n'atuyita wamu nammwe gy'ali. Mulabye: ebyo byonna, lwa kubeera mmwe: ennee- ma gy'ekoma okusaasaanira mu bangi, n'okwebaza gye kunaakoma, ku lw'ekitiibwa kya Katonda. Kye tuva tutater- ebuka; kuno kungulu ne bwe tukenena, muli munda tudda buto buli kanaku. Kaakati ennaku ezitukaabya, ntono bulala, zijja na kuyita mangu; sso mu ggulu ze zitwongera ekitiibwa ekiten- kanika, ekitaliggwaawo. Titufa ku bino ebirabika, wabula ku biri ebitabika; bino ebirabika, bijja kukoma; naye

God. On the other hand, by her loving obedience, the Blessed Virgin Mary leads us to the triumph of good. Some people misinterpret Jesus' saying, "And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." (Mark 3:33-35) to mean that Jesus Christ rejected His mother. Such an interpretation is wrong. Far from rejecting His Mother, Jesus Christ confirmed the fact that the Blessed

Virgin Mary is His Mother. While the people in the Gospel focused more on the physical motherhood, Jesus Christ directs them to a higher level of the motherhood of the Blessed Virgin Mary.

Concerning the triumph of Good over evil that is attained through the loving cooperation of the Blessed Virgin Mary, the Second Vatican Council Fathers teach us concerning her that, "The Church indeed contemplating her hidden sanctity, imitating her charity and faithfully fulfilling the Father's will, by

receiving the Word of God in faith becomes herself a mother. By preaching and baptism she brings forth children who are conceived of the Holy Spirit and born of God, to a new and immortal life" (Vatican Council II, Dogmatic Constitution on the Church, number 64). In our Christian life, let us always desire the intercession of the Blessed Virgin Mary. With her, let us pray that the victory of Christ may be experienced in our lives. This will lead to the triumph of good.



biri ebitalabika, tibiggwaawo. Kuba tumanyi ng'ennyumba yaffe ey'oku nsi gye tulimu ne bw'erigwa, eri mu ggulu tulino Katonda gye yatuzimbira, etaakolebwa na mikono, eteriggwaawa. *Ebyo Omukama y'abyogera.*

**EVANJIRI**

**Ebigambo bye Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Mariko. (3, 20-35).**

Mu budde buli, Yezu n'abayigirizwa be bajja mu nnyumba, ekiibiina ne kikuŋŋaana nate, nga tebakayayinza newaakubadde okulya ku mmere! Ababe bwe baawulira, ne bajja okumukwata; baali bagamba nti: Alaluse!

Abawandiisi abaali bavudde e Yerusalimu ne bagamba nti: Alimu Belzebulu, n'amasitaani agagoba ku bwa mukulu w'amasitaani. Awo n'abayita, n'abagamba mu ngero nti: Kale sitaani ayinza atya okugoba sitaani munne? Oba ng'obwakabaka bwesalamu, obwakabaka obwo tibusobola kunyera. N'ennyumba bwe yeetemamu, eyo ennyumba nga tekyanywedde. Oba nga sitaani yeerwanyisa bw'atyo, yeetemyemu; talisobola kunyera:

wera: enkomerero ye etuuse! Tiwali ayinza kuyingira mu nju y'omuntu ow'amaanyi n'okunyaga ebibye, wazira ng'asoose okusiba ow'amaanyi oyo, n'alyoka anyaga enju ye.

Ka mbabuulire: abaana b'abantu balisonyiyibwa ebibi byabw byonna, n'ebivumo byebavumamu Katonda; naye alivuma Mwoyo Mutuukirivu, talisonyiyibwa emirembe gyonna; alibeera n'ekibi eky'emirembe gyonna. Olw'okuba baali bagamba nti: Alimu omwoyo omugwagwa. Awo nnyina ne baganda be ne bajja gy'ali, ne bayimirira ebweru, ne bamutumira nga bamuyita. Abantu nkumu baali batudde nga bamwetooolodde, ne bamugamba nti: Nnyoko ne baganda bo baabano wabweru bakunoonya! Ye n'ayanukula n'abagamba nti: Mmange ye ani ne baganda bange be baani? Awo ne yeebunguluza amaaso abaali batudde awo nga bamwetooolodde, n'abagamba nti: Bano ye mmange, be baganda bange: Kubanga buli akola Katonda ky'ayagala, nga ye muganda wange, ye mwanyninaze, ye mmange!

*Ebyo Omukama y'abyogera.*

- **Nabasa Joel** of Naalya son of Phinenas Kahima and Ruth Kahima of Kashongi Kiruhura wishes to marry **Arinda Lilian** of Naalya daughter of Twine Protase and Ekenese Kwesiga of Kabale
- **Nicholas Sentongo** of Kiwatule son of Collin Sentogo and Immaculate Nsubuga Namazzi of Bukoto wishes to marry **Joy Namugenyi** of Kiwatule daughter of Bob Henry Lyazi and Harriet Celia Lyazi of Maganja
- **Asiimwe Brian** of Kamuli A son of Late Alex Muzaare and Late Allen Asingwire of St.kagwa wishes to marry **Atuheire Merab** of Kamuli A daughter of Martin Mpamizo and Hellen Mpamizo Tumuheirwe of Rubanda
- **Nahamya Oscar** of Kyambogo son of Chris Ngabirano and Mable Ayesiga of Kansanga wishes to marry **Sandra Ninsiima** of Kyambogo daughter of Deus Kabigumira and Beatrice Ahimbisibwe of Nkokonjeru
- **Pius Nuwabiine** of Kisaasi son of Late Bazilio Kushaba and Keredonia Nayebare of Rwashamaire Town Council, Ntungamo wishes to marry **Anna Mary Musiimenta** of Kisaasi daughter of Pius Karihora and Late Dorothy Kyampeire of Rukungiri Municipality
- **Baryaia Victor** of Kiwatule son of Bigirwa Ruhanga Vincent and Kiconco Annie of Bushenyi wishes to marry **Bamurangye Hazel Patricia** of Kiwatule daughter of Late Innocent Rusagara and Late Patricia Rusagara of Nakawa
- **Turyabanza Cleophas** of Nabbingo son of Late. muhoozi Richard and Late Kantumbale Victoria of Nyakarambi wishes to marry **Ninsiima Elizabeth** of Nabbingo daughter of Late. Franco Rubanza and Late Calorina Ampaire of Kirigime
- Kevin John Wagaba of Buwate son of Henry Godfrey Kiberu and Juliet Christine Kiberu of Luzira wishes to marry Charity Nalwoga of Buwate daughter of Kizito Musoke Henry and Asiimwe Harriet of Bugonga, Entebbe
- **Senabulya Donald** of Najjera son of Ssekyewa Paul and Rita Nassozi Ssekyewa of Masaka wishes to marry **Nakayiza Agnes** of Najjera daughter of Kalule John and Nasejje Joyce of Bweyogerere
- **Dennis Kawalya** of Kiwatule son of Late William Mike Mpagi and Late Elizabeth Nabasirye Mpagi of Naggulu wishes to marry **Davine Kiima** of Kiwatule daughter of Late. John Kiima Bwambale and Lucy Billy of Kitintale
- **Musiimenta Andrew** of Buto son of Justus Muhanguzi and Maresiana Muhanguzi of Kasangati-wampewo wishes to marry **Nagawa Monica** of Buto daughter of Augustine .D.nyunja and Nyunja Grace of Entebbe

**WEEKLY FINANCES**

Mon 27 May -2nd June 2024		Amount
Tithe	22,173,200	\$200
Sunday Offertory	8,930,000	\$50
Week Day Offertory	3,066,400	
Kalooli Lwanga Tower	4,102,000	
Marriage Stole Fees	1,320,000	
Baptism Stole Fees	50,000	
Thanksgiving	200,000	
Donations	60,000	
Scroll Sales	167,000	
Easter Envelopes	40,000	
Devotional Candles box	583,700	
Grotto Box	965,700	
Choirs	810,000	
Sacred Heart of Jesus	625,000	
St. John Mary Community	300,000	
Women's Guild	972,000	
Good Samaritan	521,800	
Adoration Chapel Box	397,200	
Family and Marriage	1,200,000	
Procure Items	2,019,000	

**EKITAMBIRO KYA MISSA EKYA BANA**

**MITALA MARIA**  
**ABAWANGALIRA EBWERU WA**

**MITALA**

**MARIA**



**Bwanamukulu wa Mitala Maria Parish Rev.**

**Fr. Francis Xavier**

**Kikomeko, Ssabakristu Mw. Bwanika**

**Edward ne Ssentebe w' Olukiiko lwa**

**Mitala Maria @125 Mw. Luwakanya John**

**Mary bayita bana Mitala Maria bonna**

**abawangalira ebweru wa Mitala Maria mu**

**Kitambiro kya Missa ku **Ssande 23 June****

**2024 ku **Jevine Hotel** okulirana Pope Paul**

**IV Memorial Hotel Ndeeba ku ssaawa nnya**

**ez'okumakya.**

Rev. Fr. Francis Xavier Kikomeko 0703585600 Bwanamukulu  
 Mw. Bwanika Edward 0701 489609 Ssabakristu  
 Mw. Luwakanya John Mary 0772480845 Ssentebe Mitala Maria @125

*"Nga tujaguzwa emyaka 125, tutambulire wamu ne Nnyaffe Bikira Maria n' Abajjulizi tukulakulanye Mitala Maria Parish"*

**THE SOLEMNITY OF CORPUS CHRISTI**



**10TH SUNDAY IN ORDINARY TIME**

We have celebrated the 10th Sunday of ordinary time year B. Next Sunday will be our Good Samaritan Sunday and we are reminded to honour our pledges in the Golden Hearted book

**KALOORI LWANGA TOWER FUNDRAISING DRIVE**

Next Sunday 16th June 2024, we shall have a second collection for the construction of Kalooli Lwanga Tower. Please come prepared to contribute towards this cause.

**ADORATION**

St. John Mary Mzee community will be in charge of Adoration on Thursday 13th June 2024 at 5pm.

**KALOOLI LWANGA TOWER PROJECT T-SHIRTS**

We still have Kalooli Lwanga Tower project t-shirts on sales at ugx 50,000/=.

**PARISH REGISTRATION EXERCISE**

The parish is carrying out registration of its parishioners. This exercise will enable the parish update its records with accurate information for all its parishioners. You can do self-registration digitally using your phone, laptop or tablet. Pass by the tent and scan the QR code that will lead you to the registration platform, check the parish website and all the parish social media handles; or fill a physical form at the tent.

**SACCO ANNUAL GENERAL MEETING**

St. Charles Lwanga Ntinda Cooperative Limited invites all its valued members to the 4th Annual General Meeting (AGM) scheduled for Saturday 29th June 2024 from 9:00am - 12:00pm at church in the Lower Tent near the Parish Administration Office. Come One, Come All!!!

10 <sup>TH</sup> JUNE	St. Landry- Memorial 1 Kgs 17:1-6 Mt 5:1-12
11 <sup>TH</sup> JUNE	St. Banabas- Apostle ACTS 11:21B-26; 13:1-3 MT 5:13-16
12 <sup>TH</sup> JUNE	St. Onorphrius 1 Kgs 18:20-39 Mt 5:17-19
13 <sup>TH</sup> JUNE	St. Anthony of Padua 1 Kgs 18:41-46 Mt 5:20-26
14 <sup>TH</sup> JUNE	St. Davnet 1 Kgs 19:9a, 11-16 Mt 5:27-32
15 <sup>TH</sup> JUNE	Blessed Peter Snow & Ralph G. 1 Kgs 19:19-21 Mt 5:33-37

**PARISH ADMINISTRATION**

Parish Priest  
**Fr. Edward Muwanga**  
 Tel: 0782952065

Asst. Parish Priest  
**Fr. Martin Masiisa**  
 Tel: 0774656974

Head Catechist  
**Lawrence Kayindu**  
 Tel:0777691286

Chairman of the Laity  
**Eng. William bakaawa**  
 Tel: 0772200240

Chairman Dev't  
**Allan Gita**  
 Tel: 0772535281

Parish Administrator  
**Maria I. Nabagereka**  
 Tel: 0775 528957