



**ARCHDIOCESAN THEME:**

“We the baptised, let us journey together in communion, participation and mission.”

“Ffe ababatize, tutambulire wamu nga twenyigira mu mirimu gy’obutume.” (Eph.4:1-16)



St. Charles Lwanga Catholic Parish Ntinda  
**THE SCROLL**  
 12<sup>th</sup> May, 2024

**HE ASCENDED INTO HEAVEN**

“While He was going up and they were gazing up toward heaven, suddenly two men in white robes stood by them” (Acts 1:10) and another text reads that, “So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God” (Mark 16:19) are two passages of Sacred Scripture that clearly show us the mystery that we are celebrating today. Mother Church invites all her children on the face of the earth to celebrate the glorious Ascension of our Lord Jesus Christ into heaven. After the Paschal Mystery, that is, the Suffering, Death and Resurrection of our Lord Jesus Christ, we Catholics firmly and truly believe that our Lord Jesus Christ ascended into heaven. Indeed, the Apostle teaches us too, “So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God” (Colossians 3:1).

In the mystery of the Ascension, we celebrate the end of the earthly ministry of Jesus Christ and the start of the ministry of the Apostles. After being called, taught and commissioned by Jesus Christ, the Apostles received the special blessing of continuing with what Jesus Christ started. The Ascension is therefore a time of the Church being active in the world so as to continue the saving work of the Risen Christ. It is not a moment of laziness but activity. The Church is therefore sent on a mission to all the people

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**ASCENSION OF THE LORD**

**FIRST READING**

*“He was lifted up while they looked on.”*

**A reading from the Acts of the Apostles 1:1-11.**

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. It is, hahad said, ‘what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.’

Now having met together, they asked him, ‘Lord, has the time come? Are you going to restore the kingdom to Israel?’ He replied, It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.’

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, ‘Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.’  
*This is the word of the Lord.*

**RESPONSORIAL PSALM***Ps 46:2-3.6-9. #v. 6***Response: God goes up with shouts of joy; the Lord goes up with trumpet blast.****SECOND READING***“Fully mature with the fullness of Christ.”***A reading from the letter of St Paul to the Ephesians 4:1-13.**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

Each one of us, however, has been given his own share of grace, given as Christ allotted it. It was said that he would: When he ascended to the height, he captured prisoners, he gave gifts to men.

When it says, ‘he ascended’, what can it mean if not that he descended right down to the lower regions of the earth? The one who rose higher than all the heavens to fill all things is none other than the one who descended. And to some, his gift was

that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself. *This is the word of the Lord.*

**GOSPEL***“He was taken up into heaven: there at the right hand of God he took his place.”***A reading from the holy Gospel according to Mark 16:15-20.**

Jesus showed himself to the Eleven, and said to them, ‘Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.’

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord

working with them and confirming the word by the signs that accompanied it. *This is the Gospel of the Lord.*

**ESSOMO I***Yatwalibwa nga bamulaba***Eye tusoma mu kitabo ky’Ebikolwa by’Abatumc. (1, 1-11).**

Teofiri, mu kitabo ekisooka, nnayogera ku byonna Yezu bye yasooka okukola n’okuyigiriza okutuuka ku lunaku lwe yatwalirwako mu ggulu, nga n’Abatumc be yalonda amaze okubawa ebi-ragiro bye ku lwa Mwoyo Mutuukirivu: abo be yeeyoleka mu ngeri ennyingi nga bw’ali omulamu ng’amaze okubonaabona, ng’abalabikira mu nnaku amakumi ana, era ng’ayogera nabo ku bwakabaka bwa Katonda. Bwe baali balya, n’abakuutirira obutava mu Yeruzalimu, wabula balindirire Patri kye yasubiza, kye mwawulira mu kamwa kange, nti: Ye Yoanna yabatizanga na mazzi; naye mmwe mulibatizibwa mu Mwoyo Mutuukirivu mu nnaku ezitali wala.

Abaali bakunjaanidde awo kwe kumubuuza nti: Ssebo, kazzi mu bban-ga eryo mw’oliddizaawo obwakabaka bwa Yisraeli? Ye n’abaddamu nti: Si mulimo gwammwe okumanya ebban-ga n’akaseera Patri bye yeeterekeramu buyinza bwe. Kyokka muliweebwa amaanyi aga Mwoyo Mutuukirivu alibajjira; ate mulibeera bajulirwa bange mu Yeruzalimu ne mu Buyudaaya bwonna ne mu Samaria, n’okutuusa

since “God desires everyone to be saved and to come to the knowledge of the truth” (1Timothy 2:4).

St. Augustine teaches us very well on the Ascension of our Lord Jesus Christ that, “He came down from heaven, then, in mercy; and it is He alone who has ascended, since we are in Him through grace. This is why no one has descended but Christ, and no one but Christ has ascended: not that the dignity of the head is fused with the body but that the body in its unity is not separated

from its head.” This teaching shows us the coming down to us of Jesus Christ (Christmas celebration) and His going up to heaven (Ascension Day) and also the union of Jesus Christ with us.

The Ascension of Jesus Christ is not a distancing of Himself from us. He has not abandoned us but He is with us and for us. Jesus Christ is not indifferent to what we go through in this earthly life. He cares for us and this is shown by the testimony of Sacred Scripture when Jesus Christ

asked Saul thus, “Saul, Saul why are you persecuting me?” (Acts 9:4). In this, Jesus Christ clearly showed that He has not distanced Himself from the Church. We are the Church. Jesus Christ is with us. He shares our every experience of joy and sorrow, of tear and laughter. When we rejoice, He rejoices. When we are persecuted, He is persecuted.

Dear brethren in Christ, let us live in such a way that we may merit to be in heaven where Jesus Christ our Head has ascended.

ensi gy'ekoma. Awo, bwe yasirissa ebyo, ne yeesitula nga balaba; ekire ne kimubaggya mu maaso. Bwe baali bakyamutunuulira nga bw'agenda mu ggulu, ne wajjawo abasajja babiri, abambadde engoye ezitukula, ne bayimirira kumpi nabo, ne babagamba nti: Abasajja abagalilaaya, ekibayimirizza wano nga mutunuulidde waggulu kiki? Yezu ono abaggyiddwako n'atwalibwa mu ggulu, era bw'alijja bw'atyo nga bwe mumulabye ng'agenda mu ggulu.  
*Ebyo Omukama y'abyogera*

**OLUYIMBA  
OLW'OKWEBULIRIRA**

Zab 46, 2-3, 6-7, 8-9.

**EKIDDI: Katonda alinnya mu kusanyuka, Omukama, mu ddooboozi Ly'engjombe (Oba) Alleluya.**

**ESSOMO II**

*"Yamuteeka ku mukono gwe ogwa ddyo mu ggulu."*

**Bye tusoma mu bbaluwa Paulo Omutume gye yawandiikira ab'e Efezi (1, 17-23)**

Ab'oluganda, Katonda Patri nnyini kitiibwa azaala Mukama waffe Yezu Kristu abawe omutima ogutegeera, ababikkulire, mumumanye. Amulise amaaso g'omutima gwammwe, mutegeere bye yabayitira, n'ekitiibwa ekitatendeka eky'obusika bwe abatuukirivu kwe bafuna. N'amaanyi ge amasukkirivu g'ayoleseza mu ffe abakkiriza; anti labira ku kigambo ky'obuyinza n'amaanyi ge, kye yakola mu Kristu ng'arnuzuukiza mu bafu, n'amuteeka ku mukono gwe ogwa ddyo mu ggulu, n'amusukkulumya okusinga obukungu bwonna, n'obuyinza, n'amaanyi, n'okufuga, na bulliinnya ly'omanyi si mu mulembe guno gwokka naye ne mu gulijja: Byonna n'abiteeka wansi w'ebigere bye, yennyini n'amuwa okubeera omutwe gwa Eklezia omulambirira. Oyo gwe mubiri gwe, lwafuuka omujjuvu oyo ajjuza: wonna wonna ne mu byonna.  
*Ebyo Omukama y'abyogera*

**EVANGIRI**

*Y'atwalibwa mu ggulu n'atuula ku gwa ddyo gwa Katonda*

**Ebigambo by'Evanjiri ya Mukarna waffe Yezu Kristu ebivudde mu Marko. (16:15-20)**

Mu budde buli, Yezu yalabikir ekkumi n'omu n'abagamba nti: Mugende mu nsi yonna mulangirire Evanjiri buli kitonde kyonna. alikkiriza n'abatizibwa alirokoka; aligaana okukkiriza guli musinga. Abalikkiriza balikola ebyewu- unyo bino: mu linnya lyange baligoba amasitaani; balyogera ennimi ze baali batamanyi, balikwata emisota, ne bwe balinywa obutwa tebulibalwaza; balisa emikono ku balwadde ne bawona.

Omukama Yezu bwe yamala okwogera nabo n'atwalibwa mu ggulu: atudde ku ddyo ogwa Katonda. Bo ne Bagenda bayigiriza buli wantu: Omukama ng'ababeera, ebigambo byabwe ng'abinyweza n'ebyewuunyo bye yabakozesanga. *Ebigambo by'Evanjiri eno bikomye awo.*

**SAINTS AND READINGS OF THE WEEK**

MON 13 <sup>th</sup> MAY	TUE 14 <sup>th</sup> MAY	WED 15 <sup>th</sup> MAY	THU 16 <sup>th</sup> MAY	FRI 17 <sup>th</sup> MAY	SAT 18 <sup>th</sup> MAY
Our Lady of Fatima	St. Mathias Apostle	St. Isdore the farmer	St. Ubzidus	St. Pascal Babylon	St. John I

**MARRIAGE BANS**


- **Asiimwe Brian** of Kamuli A son of Late Alex Muzaare and Late Allen Asingwire of St.kagwa wishes to marry **Atuheire Merab** of Kamuli A daughter of Martin Mpamizo and Hellen Mpamizo Tumuheirwe of Rubanda
- **Norman Musinguzi** of Bugolobi son of Late Joseph Kiiza Rwabugarama and Atusasire Beatrice of Rushasha Nyakagyeme Rukungiri wishes to marry **Angel Tusiime Rwamahe** of Kisosonkole daughter of Late James Rwamahe Baridi and Prisca Ampumuza Rwamahe of Kampala Ntinda
- **Turyabanza Cleophas** of Nabbingo son of Late.muhoozi Richard and Late Kantumbale Victoria of Rwaguma wishes to marry **Ninsii- ma Elizabeth** of Nabbingo daughter of Late.franco Rubanga and Late Calorina Ampaire of Kirigime
- **Phillip Lubanga** of Kisaasi son of Patrica Kalinda and Late Nakkazi Rebecca of Bunga,gabba wishes to marry **Diana Mutuzo** of Kisaa- si daughter of Drake Habiyaemye and Kairaba Hellen of Mengo.
- **Ntona Ivan** of Kisasi son of Baguma Anaclet and Late Akankunda Priscila of Rwoho wishes to marry **Ajok Brenda Jasper** of Kisasi daughter of Anywar Jasper and Aling Florence Hellen Anywar of Namuwongo-kampala
- **Ndyabahika Ivan** of Nsasa son of Late Charles Ndyabahika and Late Florence Nakirinde of Bubeere wishes to marry **Nabugeke Diana** of Nsasa daughter of Wambewo Nellys Masumba and Late Betty Ntutiire of Bweyogerere
- **Innocent Okello** of Mpererwe son of Jasper Ogwal- Okeng and Tusiime Hellen of Lira wishes to marry **Diana Mbabazi** of Ntinda daughter of Mugabe Lawrence and Nampewo Proscovia of Kabojja
- **Mpoora Fabian of Kira** son of Late.prof.jude Nyangababo and Nyangabo Bernadette Mbahere- kire of Mpererwe ,mugala Zone wishes to marry **Ninsiima Caro- line** of Kira daughter of Late Twe- baze Robert and Kanyunyuzi Mon- ica of Kabarole Nyakigumba
- **Bomboo Galway Yaro** of Mbal- wa son of Late Galway Yaro and Msangi Mwanaidi of Mian- zini,arusha,tanzania wishes to marry **Catherine Akello Olero** of Mbalwa daughter of Late Abel Maktim Olero and Veronica Mun- drua of
- **Manzi Bananuka Alfred** of Ky- aliwajjala son of Lawrence Tu- musiime and Francisca Korubaro of Namugongo wishes to marry **Tusingwire Grace** of Kyaliwajjala daughter of Late Elisha Tusingwire and Manda Tusingwire of Nagulu



# TUKIKOLE

ST. CHARLES LWANGA CATHOLIC PARISH NTINDA  
FUNDRAISING DRIVE FOR

## KALOOLI LWANGA TOWER PROJECT



**YOU CAN CONTRIBUTE**

20,000/= PER WEEK    80,000/= PER MONTH    320,000/= ONE OFF

### HOW TO CONTRIBUTE

- 1 You can register in the tent on Sundays after any of the Masses.
- 2 Mobile money: **0782 952065 • 0701952065** (Edward Muwanga - Parish Priest)
- 3 Pay directly in Centenary Bank Account no. **3010609993 (St. Charles Lwanga Ntinda Development)** or use a card machine in the Parish Office.

[www.stcharleslwangantinda.org](http://www.stcharleslwangantinda.org)

“I can do all things through Christ who strengthens me”  
**(Philippians 4:13)**

“one by one makes a bundle. Let’s work together”.

We have celebrated the Ascension Sunday of year B. Next Sunday 19th May 2024, we shall celebrate Pentecost Sunday

We started the novena to the Holy Spirit on Friday 10th May 2024 that will lead us to the celebration of Pentecost which will begin with vigil on Saturday 18th May 2024 at 2pm with a teaching and conclude with Anticipation Mass at 5:30pm. You are all invited to attend.

We still have the Kalooli Lwanga Tower project t-shirts on sale at 50,000/= for adults and 30,000/= for the children.

Next Sunday 19th May 2024 will be our Good Samaritan Sunday, we are encouraged to honor our pledges in the Golden Hearted book or make donations to the ministry.

All parents whose children registered for the holiday catechism classes, are informed that the classes will start on 13th May 2024 every Monday, Wednesday and Friday at 9am to 12pm

The Teaching commission together with the women’s guild inform you about the children’s holiday program. The program will be held every Friday at 2pm to 5pm. Please parents send your children for this educative program.

WEEKLY FINANCES	29 Apr - 5 May 24	Amount
Tithe		24,309,700
Sunday Offertory		13,698,300
Week Day Offertory		3,873,200
Fundraising		3,830,000
Marriage Stole Fees		1,795,000
Baptism Stole Fees		70,000
Thanksgiving		2,375,000
Donations		270,000
Christmas Gift		2,000
Scroll Sales & Adverts		250,000
Easter Envelopes		995,000
Devotional Candles		758,900
Grotto Box		986,400
Joint Choir		90,000
Uganda Martyrs		450,000
All Saints		360,000
Sacred Heart of Jesus		101,000
Ssekiriba kya taka		40,000
Charismatic Renewal		100,000
St. Matia Mulumba		7,000
Women's Guild		1,492,000
Good Samaritan		546,700
Adoration Chapel Stipend		677,100
Family and Marriage		120,000
Procure Items		2,414,000



SCAN TO BUY A TICKET

11 MAY 2024 3:00PM

*Nita's*  
**MUSICAL**  
*Garden Party*

Get your ticket from Kampala Music School or at [quicket.co.ug](http://quicket.co.ug)

ORDINARY UGX 30,000    VIP UGX 60,000

VENUE **KAMPALA MUSIC SCHOOL**

**Siiteek** For enquires: 0785038531 / 0705038531 @nitakulabe

### PARISH ADMINISTRATION

Parish Priest <b>Fr. Edward Muwanga</b> Tel: 0782952065	Asst. Parish Priest <b>Fr. Martin Masiisa</b> Tel: 0774656974	Head Catechist <b>Lawrence Kayindu</b> Tel: 0777691286	Chairman of the Laity <b>Eng. William bakaawa</b> Tel: 0772200240	Chairman Dev't <b>Allan Gita</b> Tel: 0772535281	Parish Administrator <b>Maria I. Nabagereka</b> Tel: 0775 528957
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