



St. Charles Lwanga Catholic Parish Ntinda

THE SCROLL

4th February, 2024

ARCHDIOCESAN THEME:

“We the baptised, let us journey together in communion, participation and mission.”

“Ffe ababatize, tutambulire wamu nga twenyigira mu mitimu gy’obutume.”
(Eph.4:1-16)

COMING, TAKING, LIFTING

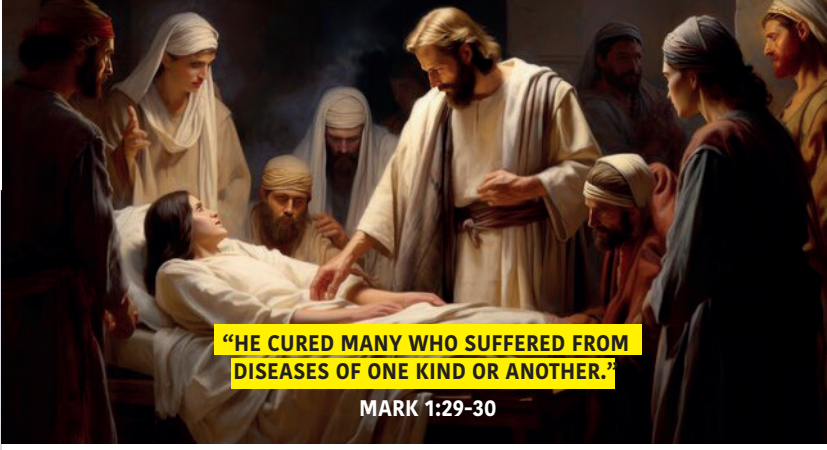
Rev. Fr. Dr. Hillary Munyaneza
St. Mbaga Major Seminary Ggaba.

He came, He took her by the hand and lifted her up” (Mark 1:31) are the words that St. Mark reports to us in narrating the healing of the mother-in-law of Simon Peter. Each of these three actions of Jesus Christ, that is, coming, taking her by the hand and lifting her up are significant and these lead to the desired healing. It is after all these that the fever left her and thus she received the ability to serve them.

In coming, Jesus Christ clearly shows us that He is the God who draws near to His people. He is not far off or indifferent but rather God who is near and with the people. Indeed, “The Word became flesh and dwelt among us” (John 1:14). One of the titles of Jesus Christ is, “the one coming into the world” (John 11:27). Jesus Christ comes into the world and into our lives as they are – successful, broken, rejected, loved.

After coming, Jesus takes her by the hand. In the Bible, the “hand” is not only a body part but shows also power, most especially the power of God. Jesus could have chosen to speak the Word of healing to her and she could have got healed but He chooses to take her by the hand so that the power of God may lift her from her infirmity and weakness to an active life of service. Jesus Christ touches us not only when we are fine and at our best but also when we are at our worst;

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“HE CURED MANY WHO SUFFERED FROM DISEASES OF ONE KIND OR ANOTHER.”

MARK 1:29-30

FIRST READING

“Restlessly I fret till twilight falls.”

A reading from the book of Job 7:1-4.6-7

Job began to speak: Is not man’s life on earth nothing more than pressed service, his time no better than hired drudgery? Like the slave, sighing for the shade, or the workman with no thought but his wages, months of delusion I have assigned to me,

nothing for my own but nights of grief. Lying in bed I wonder, ‘When will it be day?’ Risen I think, ‘How slowly evening comes!’

Restlessly I fret till twilight falls.

Swifter than a weaver’s shuttle my days have passed, and vanished, leaving no hope behind. Remember that my life is but a breath, -and that my eyes will never again see joy. *This is the word of the Lord.*

RESPONSORIAL PSALM

Ps 146:1-6. # v.3

Response: Praise the Lord who heals the

broken-hearted, or Alleluia!

SECOND READING

“I should be punished if I did not preach the Gospel.”

A reading from the first letter of St Paul to the Corinthians 9:16-19.22-23.

I do not boast of preaching the gospel, since it is a duty which has been laid on me; I should be punished if I did not preach it! If I had chosen this work myself, I might have been paid for it, but as I have not, it is a responsibility which has been put into my hands. Do you know what my reward is? It is this: in my preaching, to be able to offer the Good News free, and not insist on the rights which the gospel gives me.

So though I am not a slave of any man I have made myself the slave of everyone so as to win as many as I could. For the weak I made myself weak. I made myself all things to all men in order to save some at any cost; and I still do this, for the sake of the gospel, to have a share in its blessing. *This is the word of*

the Lord.

GOSPEL

“He cured many who suffered from diseases of one kind or another.”

A reading from the holy Gospel according to Mark 1:29-39.

On leaving the synagogue, Jesus went with James and John straight to the house of Simon and Andrew. Now Simon's mother-in-law had gone to bed with fever, and they told him about her straightaway. He went to her, took her by the hand and helped her up. And the fever left her and she began to wait on them.

That evening, after sunset, they brought to him all who were sick and those who were possessed by devils. The whole town came crowding round the door, and he cured many who were suffering from diseases of one kind or another; he also cast out many devils, but he would not allow them to speak, because they knew who he was.

In the morning, long before dawn, he got up and left the house, and went off to a lonely place and prayed there. Simon and his companions set out in search of him, and when they found him they said, ‘Everybody is looking for you.’ He answered, ‘Let us go elsewhere, to the neighboring country towns, so that I can preach there too, because that is why I came.’ And he went all through Galilee, preaching in their synagogues and casting out devils. *This is the Gospel of the Lord*

ESSOMOI

Ennaku zange ziwuluttuse okutuusa obudde obw'ekiro.”

Bye tusoma mu kitabo kya Yubu. (7,1-4.6-7).

OLUYIMBA OLW'OKWEBULIRIRA

Zab 146, 1-2, 3-4, 5-6.

EKIDD:Mutendereze Omukama, awonya abamenyese emitima.

ESSOMO II

“Zinsanze bwe siyigiriza.”

Bye tusoma mu bbaluwa emberyeberye Paulo Omutume gye yawandiikira ab'e

Korinti.(9,18-19.22-23).

EVANGIRI

“Yawonya bangi abaali bakwatiddwa endwadde ezitali zimu.”

Ebigambo by'Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Marko. (1, 29-39).

Mu budde buli Yezu n'abatume be ne bafulumu mu sinagoga, ne bagenda mu nnyumba ya Simoni ne Andrea, wamu ne Yakobo ne Yoanna. Nnyazaala wa Simoni yali wansi, ng'omusujja gumuli bubi; amangu ago ne bamubuulira! Ye n'asembera, n'amukwata ku mukono, n'amugolokosa; amangu ago omusujja ne guwona; n'abaweereza n'okubaweereza.

Obudde bwe bwawungeera, enjuba ng'egudde, ne baleeta w'ali abalwadde aba buli ngeri n'abakwatiddwa sitaani; ekibuga kyonna kyalikukunjaanidde ku mulyango. N'awonya bangi abaali bakwatiddwa endwadde ezitali zimu; era n'agoba amasitaani mangi, naye nga tagaganya kwogera, kuba go gaali gamumanyi.

Mu matulutulu ennyo, n'agolokoka, n'afulumu n'agenda mu kifo ekitaliimu bantu, n'abeera eyo nga yeegayirira. Simoni n'amugoberera; ne banne bwe baali. Bwe baamuggukako, ne bamubuulira nti: Abantu bonna bakunoonya! Ye n'abagamba nti: Tugende mu byalo

ebiriraanye, ne mu bibuga, namwo njigirizeemu: anti ekyo kye najjirira. N'ayigiriza mu sinagoga zaabwe, ne mu Gali-laaya yonna, ng'agoba amasitaani.

Ebyo Omukama y'abyogera.

ANNOUNCEMENTS

- We have celebrated the fifth Sunday of ordinary Time year B. Today is our Tithe Sunday, and let us have a second collection for our tithe.
- Today children of First holy communion, confirmation and solemn commitment, will begin their catechism classes at 2:45pm
- We shall begin lent Season on 14-2-2024, we shall have Masses at 6am, 7am, 10am, 1pm, 4pm and 6pm. We therefore kindly remind you to bring the Palms and we organize the ashes.
- We shall have Baptism of Infants next Sunday; you are requested to register your babies with the office.
- The Good Samaritan and Prisons ministry informs parishioners that on the 11th Feb 2024 is the International day for the Sick, they therefore request you bring all the sick for prayers during the 1:00pm Mass.
- The parish has organized a day of prayer and fasting on Saturday 17th February with Fr. Dan Oryema. You are all invited to attend.
- Today Sunday 4th Feb 2024, Kalooli Lwanga Tower site visit is to be done by Women (18yrs & above). The team is waiting for you.

REFLECTION

not only to bless us but also to heal us. This saving, healing power of God was already foretold in the Sacred Scriptures that, “Behold, the Lord's hand is not so short that it cannot save; neither is His ear so dull that it cannot hear” (Isaiah 59:1).

After taking her by the hand, He lifts her up. The One who was down because of a fever, after the coming of Jesus and Jesus Christ Himself taking

her by the hand, (she) does not remain down. She is lifted up so that she can serve. When God blesses us, He does so that we may serve others. He comes to us where we are and meets us as we are so as to take us from where we are to where He wants us to be. When Jesus Christ touches us, we do not remain the same. In some cases, this change will be very evident (as in today's Gospel) and in others it will not even be recognized

easily but it is there.

In the moments of sickness, God offers us His healing assistance as the Council of Florence of 1439 teaches us that, “This assistance from the Lord by the power of His Spirit is meant to lead the sick person to healing of the soul, but also of the body if such is God's will.”

In our Christian life, let us welcome the healing touch of Jesus Christ.

- **Kenneth Kansiime** of Kiwatule son of Beyongyera Tomson and Mbabazi Kedreth of Ntungu,isingiro District wishes to marry **Theresa Owomugisha** of Kiwatule daughter of Apollonaris Bakaihahwenki and Tumwebaze Leticia of Buyanja,rukungiri
- **Ivan Kamukama** of Rwebuteneka son of Late Ntarushokye Nestori and Kenyangi Evangirista of Rukungiri wishes to marry **Loyce Ahumuza** of Eisherero daughter of Turyahebwa George and Baryahebwa Gertrude of Rukungiri
- **Lwebuga Philip Brian** of Lumuli son of Albert Ssebude and Racheal Namutebi Kaggwa of Mbuya wishes to marry **Nakawuma Juliet Erone** of Lumuli daughter of John William Nsereko and Veronica Nankabirwa Proscovia of Kirinya Bweyogerere
- **Latyeng Adrian Arthur** of Ntinda village 4 son of Okello Mathew and Okello Justine Nassanga of Plot 140,semawata Road,ntinda wishes to marry **Ajiku Anjella** of Kitala daughter of Late Ajiku Cyprian and Late Bamutungire Ruth of Entebbe

Mon 22 - Sun 28 /01/2024	Amount
Tithe	12,379,000
Sunday Offertory	9,807,600
Week Day Offertory	3,636,900
Marriage Stole Fees	1,820,000
Baptism Stole Fees	135,000
Catechism Stole Fees	1,730,000
Thanksgiving	680,000
Donations	200,000
Christmas Gift	325,000
Scroll Sales	198,000
Sacred Heart of Jesus	100,000
Women's Guild	2,992,000
Good Samaritan	200,000
Radio Maria	10,000
Family and Marriage	375,000
Youth for Christ	1,000,000
Seminarians Tuition Support	1,200,000
Children's Holiday program supp	20,000
Procure Items	3,389,000

LENTEN PROGRAM FOR FEBRUARY 2024

DATE	ACTIVITY	TIME	PERSON IN CHARGE
Sunday 11th Feb 2024	Feast of Our Lady of Lourdes and International day of the sick. Launch of fundraising of Kalooli Lwanga Tower	1:00PM	GOOD SAMARITANS
Wednesday 14th Feb 2024 Ash Wednesday	Ash Wednesday-Mass	6am, 7am, 10am, 1pm 4pm, 6pm	Priests & Catechists
Saturday 17th Feb 2024	Day of prayer and fasting (For all parishioners to attend Mass)	9am	Fr. Dan Oryema
Saturday 2nd March 2024	Solemn Novena to St. Jude Prayers of healing and deliverance	12pm	Devotees to St. Jude Fr. Bashobora
Sunday 3rd March 2024	Prayers of healing and deliverance	3pm	Fr. Bashobora
Friday 8th March 2024	International Women's day - Mass	7am 1pm	Priests
Sunday 10th March 2024	Novena to St. Joseph starts		Servants of St. Joseph
Tuesday 19th March 2024	Solemnity of St. Joseph, Husband of Mary Men will have Mass & Consecrate themselves to St. Joseph	6pm	St. Joseph Devotees Servants of St. Joseph
Saturday 23rd March 2024	Penitential service Palm Sunday vigil Fundraising drives for Kalooli Lwanga Tower	7:30am 5:30pm	
Sunday 24th March 2024 Palm Sunday	Masses	7am, 8:30am, 10am, 11:30am, 1pm & 5pm	Youths
Thursday 28th March 2024 Holy Thursday	Last super Mass Holy Triduum starts	5:30pm	Priests
Friday 29th March 2024 Good Friday	Way of the cross Service with start of the Divine Mercy Novena	12noon 3pm	Parishioners
Saturday 30th March 2024 Holy Saturday	Easter vigil	8:30pm	Priests

Sunday 31st March 2024 Easter Sunday	Masses	7am, 8:30am, 10am, 11:30am, 1pm & 5pm	Priests
Monday 1st April 2024 Easter Monday	Masses	8am & 10am	Priests
Saturday 6th April 2024 Divine Mercy vigil	Spiritual talk Confessions Divine Mercy Novena Divine Mercy talk	9am to 12noon 12noon - 2pm 3pm 4pm to 5:30pm	Devotees of Divine Mercy
Sunday 7th April 2024 Divine Mercy Sunday	Mass Main celebration of Divine Mercy Sunday with Exposition of the Blessed Sacrament Divine Mercy prayers	7am, 8:30am, 10am, 11:30am, 1pm & 5pm 1pm 3pm	Priests
Monday 8th April 2024 Annunciation of the Lord	Masses (women will consecrate themselves to Our Lady	7am, 1pm, 6pm	Women's guild

Way of the cross

Every Friday
7:30am Luganda
6:00pm English

Confessions

Thursdays & Saturday
7:30am – 8:30am

Holy Hour Thursdays

7:30am – 9:00am and 5:00pm – 6:30pm

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PARISH ADMINISTRATION

Parish Priest Fr. Edward Muwanga Tel: 0782952065	Asst. Parish Priest Fr. David Ssempungu Tel: 0706 854262	Asst. Parish Priest Fr. Martin Masiisa Tel: 0774656974	Head Catechist Lawrence Kayindu Tel: 0777691286	Chairman of the Laity Eng. William bakaawa Tel: 0772200240	Chairman Dev't Allan Gita Tel: 0772535281	Parish Administrator Maria I. Nabagereka Tel: 0775 528957
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