



St. Charles Lwanga Catholic Parish Ntinda  
**THE SCROLL**  
 28<sup>th</sup> January, 2024

## LIVING PROPHETICALLY

Rev. Fr. Dr. Hillary Munyaneza  
 St. Mbaga Major Seminary Ggaba.

“I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command” (Deuteronomy 18:18). Through these words, Moses pointed to the coming of Jesus Christ who is not only a prophet but is above all the prophets. Jesus Christ is God and He is indeed the fulfillment of the prophecies as He Himself once testified in the Synagogue when He read from the scroll of Isaiah, one of the greatest prophets. We read that, “When He came to Nazareth, where He had been brought up, He went to the Synagogue on the Sabbath day, as was His custom. He stood up to read, and the scroll of the prophet Isaiah was given to Him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, Because He anointed me to preach the Gospel to the poor. He has sent me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are downtrodden, to proclaim the year of the Lord’s favor. Then He began to say to them, “Today this Scripture has been fulfilled in your hearing” (Luke 4:16-19.21). God is the One who provides the prophets for His people as indeed Moses tells the Israelites. God gives them the message to take to the people and so the prophet is not only the one who foretells the future but He is also one who speaks in the name of God. By speaking in the name of God, the prophet speaks the saving message of God.

In the Gospel, Jesus Christ who lives the prophetic ministry speaks the saving word that saves the suffering man. He says, “Be silent,

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“**I WILL RAISE UP A PROPHET AND I WILL PUT MY WORDS INTO HIS MOUTH.”**

DEUT 18 : 15-20

### FIRST READING

*“I will raise up a prophet and I will put my words into his mouth.”*

**A reading from the book of Deuteronomy 18:15-20**

Moses said to the people: “Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. “Do not let me hear again” you said, “the voice of the Lord my God, nor look any longer on this great fire, or I shall die”; and the Lord said to me, “All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to

me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die.

*This is the word of the Lord.*

### RESPONSORIAL PSALM

Ps 94:1-2.6-9.

**Response: O that today you would listen to his voice! Harden not your hearts.**

### SECOND READING

*“An unmarried woman can devote herself to the Lord’s affairs; all she need worry about is being holy.”*

**A reading from the first letter of St Paul to the Corinthians 7:32-35**

I would like to see you free from all worry. An unmarried man can devote himself to the Lord’s affairs, all he need worry about is pleasing

Monday English | Tuesday Luganda | Wednesday English | Thursday Luganda | Friday English | Saturday Luganda

**SUNDAY MASS PROGRAM:** 07:00 a.m Luganda | 08:30 a.m English | 10:00 a.m English | 11:30 am Luganda | 1:00 am English | 5:00p.m English

PARISH THEME: “ WALKING TOGETHER AS A FAMILY OF GOD”

the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord. *This is the word of the Lord.*

## GOSPEL

*"He taught them with authority."*

**A reading from the holy Gospel according to Mark 1:21-28**

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so aston-

ished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders even to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside. *This is the Gospel of the Lord.*

## ESSOMO I

*"Ndibayimusiza omulanzi era nditeeka ebigambo byange mu kamwa ke."*

**Bye tusoma mu kitabo ky'Amateeka (18, 15-20).**

Musa yagamba abantu be, nti: Omukama Katonda wammwe alibasisusiza omulanzi nga nze, ng'amuggya mu mmwe, ng'amuggya mu baganda bamwe mwennyini; muteekwa okumuwuliriza. Kino mmwe mwennyini kye mwasaba Omukama Katonda wammwe ku Horeb ku lunaku olw'Olukunjaana.

Mwagamba, nti: Tondeka kuwulira lwa kubiri ddoobozi lya Mukama, Katonda wange, yadde okutunula ku muliro guno ogw'ekitiibwa, si kulwa nga nfa.

N'Omukama n'anjamba, nti: Byonna bye boogedde, bagambye bulungi.

Ndibasitulira omulanzi nga ggwe, ng'ava mu baganda baabwe benyini, ndissa ebigambo byange mu kamwa ke, n'ababuuliranga byonna bye mmulagira.

Omuntu atawuliriza bigambo byange, by'ayogera mu linnya

lyange, ndimuvunaana olw'ekyo. Naye omulanzi eyeetumiriza okwogera mu linnya lyange ekintu kye simulagidde kwogera, oba ayogera mu linnya lya bakatonda abalala, omulanzi oyo alifa. *Ebyo Omukama y'abyogera.*

## OLUYIMBA OLW'OKWEBULIRIRA

*Zab 94, 1-2, 6-7, 8-9.*

**EKIDD: Olwalecro muwulire eddoboosi lye, muleke kugugubya mitima gyammwe.**

## ESSOMO II

*"Embeerera alowooza ku bya Katonda, asala gonna okuba omutukuvu"*

**Bye tusoma mu bbaluwa esooka Paulo Omutume gye yawandiikira ab'e Korinti, (7,32-35)**

## EVANGIRI

*"Yali abayigiriza nga nnannyini buyinza."*

**Ebigambo by'Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Marko. (1,21-28).**

Mu budde buli, Yezu yayingira mu Kafarnaum; tiyalwa n'ayingira mu sinagoga ku lwa Sabbato n'abayigiriza! Bo ne beewuunya ebigambo bye by'ayingiriza; kubanga yali abayigiriza nga nannyini buyinza, sso si ng'abawandiisi.

Mu sinagoga yaabwe, mwalimu omuntu aliko sitaani omugwagwa, n'aleekaana n'agamba nti; Ot wagaza ki Ggwe Yezu ow'e Nazareti? Ozze okutuzikiriza?

Nkumanyi, Ggwe oli Mutuukirivu

come out of Him" (Mark 1:25). This word leads to the deliverance of the formerly possessed man who is set free from the bonds of the evil one. The people recognize the special power at work in Jesus Christ and so they say, "What is this? A new teaching - with authority! He commands even the unclean spirits, and they obey Him" (Mark 1:27). The authority of Jesus Christ does not mean using force but rather the working of divine power in Him. It means that Jesus belongs to His own message and His own message belongs to Him. There is no contradiction between what He says, what He does and who He is. This is the

authority that was lacking in the rabbis and (perhaps) also (sometimes) lacks in our lives. In following Jesus Christ, let us strive to pattern our actions to the words we speak otherwise we shall hear Isaiah telling us, "these people draw near with their mouths and honor me with their lips, while their hearts are far from me, and their worship of me is a human commandment which they have simply memorized" (Isaiah 29:13).

From the teaching of the Church, we learn that the Sacrament of Baptism makes us prophets, priests and kings as Jesus Christ was Prophet, Priest and

King. The prophet teaches, the priest sanctifies and the king governs. One of the basic ways, therefore, of living our Baptism is by living prophetically. This means passing on the message of God and we can do this by preaching and our good exemplary life.

In our Christian life, let us be aware that being a prophet is not only telling the future but being the spokesperson of God. In our time, let us strive to use the present means of social communication (whatsapp, tweeter, instagram, emails) to bring the message of healing, love and hope to the people.

wa Katonda. Yezu n’amuboggolera, nti; Sirika; omuntu ono mumaamukeko.

Omwoyo omugwagwa ne gumutaagulataagula, ne guwowoggana nnyo, ne gumumaamukako.

Bonna ne bawuniikirira, ne beebuuzaganya nga bagamba nti: Kiri kitya kino?Enjigiriza eno empya eri etya?

Kubanga newandibadde emyoyo emigwagwa agiragira n’obuyinza ne gimuwulira. Amangu ago ettutumu lye ne libuna ensi yonna ey’e Galilaaya.

*Ebigambo by’Evanjiri eno bikomye awo.*



**Uganda Catholic Television (UCTV) Limited**  
**P. O. Box 2886, Plot 672 Hanlon Road, Nsambya Hill, Kampala, Uganda**

**REQUEST FOR FINANCIAL SUPPORT TOWARDS UGANDA CATHOLIC TELEVISION, UCTV, LTD.**

We kindly request for assistance for this new Project of the Church. The Italian Episcopal Conference Sponsored all the Equipment and Creation of Studios. As beginners we need a lot to move on smoothly. In our budget we need money for License which about 100,000,000, Salaries, Internet, Content gathering, Purchase of Station Cars, among others.

The Uganda Catholic Television, UCTV, Ltd is owned by Uganda Episcopal Conference, and Licensed by Uganda Communication Commission. It is situated at Uganda Catholic Secretariat, Nsambya Hill, Kampala. Uganda Catholic Television has a worldwide coverage. It a commercial Television Station that promotes Humanity. This is the first Catholic Television in Ugnada with special Catholic programs.

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Thanks for your support; success in all

**Fr. Sunday Augustine Masereka 0774408257**

**International day of the sick**



Mother church gives us the Good Samaritan and Prisons Ministry the Intension of standing in between the afflicted ,the needy ,and those willing to help the needy.

This day holds a great significance as it aims to promote awareness and solidarity towards those who are sick and with disabilities. It serves as a reminder that we are all interconnected and it is our collective responsibility to care for one another. by embodying the spirit of Good Samaritan ,we can make a positive difference in the lives of the sick through providing logistics in terms of basic needs ,financial and moral support.

By identifying the sick in our communities ,we are able to present them to the priests who then administer the sacraments of the holy Eucharist and anointing of the sick,these sacraments play a vital role in the catholics life now and hereafter.

Together ,let our actions towards the sick bring gladness, hope, comfort and care that for amminute ,they get to forget about their illness .

Mary MostHoly ,Health of the sick ,Pray for us

**MARRIAGE BANNES**

- **Lwebuga Philip Brian** of Lumuli son of Albert Ssebude and Racheal Namutebi Kaggwa of Mbuya wishes to marry **Nakawuma Juliet Erone** of Lumuli daughter of John William Nsereko and Veronica Nankabirwa Proscovia of Kirinya Bweyogerere
- **Latyeng Adrian Arthur** of Ntinda Village 4 son of Okello Mathew and Okello Justine Nassanga of Plot 140,sema-wata Road,ntinda wishes to marry **Ajiku Anjella** of Kitala daughter of Late Ajiku Cyprian and Late Bamutungire Ruth of Entebbe

**Mon 15 - Sun 21/01/2024**

Tithe	8,339,713	
Sunday Offertory	9,690,000	2
Week Day Offertory	3,477,800	1
Marriage Stole Fees	2,100,000	
Baptism Stole Fees	70,000	
Catechism Stole Fees	1,050,000	
Thanksgiving	1,412,000	
Donations	15,000	
Christmas Gift	432,500	
Scroll Sales	560,000	
TotChoirs	100,000	
St. Jude Devotion.	25,000	
St. Athanasi Bazekuketa	120,000	
Women's Guild	793,000	
Good Samaritan	550,000	
Family and Marriage	250,000	
Procure Items	2,594,000	

**WEEKLY FINANCES**

## ANNOUNCEMENTS

- We have celebrated the fourth Sunday of ordinary time year B. Thank you for your active participation at Mass.
- Today our priest and catechists will have a meeting with all the parents whose children registered for First Holy Communion and Solemn Commitment classes at 3:00pm. Please attend in person and keep time.
- Classes for First Holy Communion and Solemn Commitment classes will start next Sunday on 4th Feb 2024 at 2:45pm.
- Next Sunday 4th Feb will be our tithe Sunday. We are reminded to take tithe envelopes, enclose our tithe and return it next Sunday. you can as well take your tithe to the office and obtain a receipt.
- We shall have our Adult Catechesis on Tuesday 30th Jan 2024 from 6:00 PM. Our topic will be "Balancing money economy with religion on our journey to heaven," with Fr. Kiibi as our facilitator. Kindly inform other members.
- We shall celebrate Ash Wednesday on 14th Feb 2024 with Mass at 6am, 7am, 10am, 1pm 4pm & 6pm. We are requesting you to bring the old palms to enable us organize the ashes.

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## PAYMENT CHANNELS FOR THE PARISH

**Bank accounts;** St. Charles Lwanga Catholic Parish Ntinda **3610600038 (Centenary bank) - UGX**

St. Charles Lwanga Ntinda Development **A/c No. 3010609993 (Centenary Bank) - UGX**

**Mobile Money;** Tel No. **0782952065** and **0701952065**, all in the names of Fr. Edward Muwanga.

(follow this link) <https://collections.servicecops.com/ecollections/ch0102814238700> (Standard Chartered bank)- UGX St. Charles Lwanga Catholic Parish Ntinda **8702814238700** (Standard Chartered bank) - USD

## READINGS AND SAINTS OF THE WEEK

29 <sup>TH</sup> JANUARY	30 <sup>TH</sup> JANUARY	31 <sup>ST</sup> JANUARY	1 <sup>ST</sup> JANUARY	2 <sup>ND</sup> JANUARY	3 <sup>RD</sup> JANUARY
St. Papias & St. Maurinus	St. Martina	St. John Bosco- Priest	Blessed Benedict Daswa	Presentation of the Lord	St. Blaise & Ansgar
2 Sm 15:13-14,30;16:5-13	2 Sm18:9-10, 14b,	2 Sm 24:2, 9-17	Heb 11:32-40	Heb 2:14-18	Heb 12:4-7, 11-15
Mk 5:1-20	Mk 5:21-43	Mk 6:1-6	Mk 5:1-20	Lk 2:22-40 or 2:22-32	Mk 6:1-6

## PARISH ADMINISTRATION

Parish Priest <b>Fr. Edward Muwanga</b> Tel: 0782952065	Asst. Parish Priest <b>Fr. David Ssempungu</b> Tel: 0706 854262	Asst. Parish Priest <b>Fr. Martin Masiisa</b> Tel: 0774656974	Head Catechist <b>Lawrence Kayindu</b> Tel:0777691286	Chairman of the Laity <b>Eng. William bakaawa</b> Tel: 0772200240	Chairman Dev't <b>Allan Gita</b> Tel: 0772535281	Parish Administrator <b>Maria I. Nabagereka</b> Tel: 0775 528957
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