

"Ffe ababatize, tutambulire wamu nga twenyigira mu mitimu gy'obutume." (Eph.4:1-16)

"THROUGH THE DESERT GOD LEADS US TO FREEDOM."

MESSAGE OF THE HOLY FATHER FRANCIS FOR LENT 2024



When our God reveals himself, his message is always one of freedom: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery" (Ex 20:2).

These are the first words of the Decalogue given to Moses on Mount Sinai. Those who heard them were quite familiar with the exodus of which God spoke: the experience of their bondage still weighed heavily upon them. In the desert, they received the "Ten Words" as a thoroughfare to freedom. We call them "commandments", in order to emphasize the strength of the love by which God shapes his people. The call to freedom is a demanding one. It is not answered straightaway; it has to mature as part of a journey.

Just as Israel in the desert still clung to Egypt – often longing for the past and grumbling against the Lord and Moses – today too, God's people can cling to an oppressive bondage that it is called to leave behind. We realize how true this is at those moments when we feel

FIRST READING

"God's covenant with Noah after he had saved him from the waters of the flood."

IGELS LOOKED

Mark 1:12-15

A reading from the book of Genesis 9:8-15

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant

between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

This is the word of the Lord.

RESPONSORIAL PSALM

Ps 24:4-9. \$ cf. v.10

Response: Your ways, Lord, are faithfulness and love for those who keep your covenant.

SECOND READING

"That water is a type of the baptism which saves you now."

A reading from the first letter of St Peter 3:18-22

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark

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Monday English | Tuesday Luganda | Wednesday English | Thursday Luganda | Friday English | Saturday Luganda

SUNDAY MASS PROGRAM: 07:00 a.m Luganda | 08:30 a.m English | 10:00 a.m English | 11:30 am Luganda | 1:00 am English | 5:00p.m English

which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels of the Dominations and Powers his subjects. This is the word of the Lord

GOSPEL

"Jesus was tempted by Satan, and the angels looked after him."

A reading from the holy Gospel according to Mark 1:12-15

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him.

After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News. The Gospel of the Lord

ESSOMO I

"Katonda yakuba ekiragaano ne Noa ng'amaze okuwona amazzi ag'omujjuzi."

Bye tusoma mu kitabo ky' Amasooka (9, 8-15).

Katonda n'ayogera ne Nowa n'abaana be, nti: Kati nno nkubye nammwe endagaano, n'abazzukulu bammwe abalibaddirira era na buli kitonde ekiramu ekirisangibwanga awamu nammwe: ennyonyi, ente na buli kisolo eky'ettale ekiri na¬mmwe, buli kyonna ekyava mu lyato, buli kiramu ekiri ku nsi. Nkubye endagaano nammwe: tewali kirina mubiri ekiryerebwawo amazzi g'omujjuzi mulundi mulala. Katonda n'agamba, nti: Kano ke kabonero k'endagaano qye nkoze nammwe, na buli kiramu kyonna ekiri awamu na¬mmwe okutuuka ddi na ddi? Ntadde musoke wange mu bire, ke kaliba akabonero k'endagaano yange nammwe, era n'ensi. Bwe nnaakunnaanyanga ebire waggulu ne wansi, musoke n'alabi-ka mu bire, nnaajjukiranga endagaano yange na¬mmwe na buli kitonde ekiramu ekya buli ngeri. Bwe kityo amazzi tegaliddamu kufuuka mujjuzi okuzikiriza ebintu byonna ebirina omubiri. Ebyo Omukama y'abyogera.

OLUYIMBA EKIDDIBWAMU:

Zab. 24, 4bc-5ab, 6-7bc, 8-9

EKIDD: Obukubo bw'Omukama bwonna; mukwano na bwesige, ku abo abakuuma endagaano ye

ESSOMO II

"Batismu efaananako ng'ekyombo, ebalokola."

Bye tusoma mu bbaluwa embereberye eya Petro Omutume (3, 18-22).

Ab'oluganda, Kristu yafa omulundi gumu olw'okubeera ebibi; ye ataliiko musango n'afiirira bannyinig-

wo, atuzze bw'atyo eri Katonda. Mu bw'omuntu bwe baamutta, naye mu mwoyo, n'azuukira mu bulamu. Mu mwoyo omwo mwe yagendera okuyigiriza n'emyoyo gino egyali gikyali mu kkomera. Luli mu budde bwa Nowa, abantu baali bagaanyi okukkiriza, nga balowooza nti: Ka-tonda anaabagumiikiriza; ye n'akola ekyombo omwawonera abantu abatono bati, anti abantu munaana abaawona amazzi. Kale nno batismu efaananako n'ekyo: ebalokola mmwe. Si kuba kweggyako kko lya kungulu kyokka; naye kwe tutegeerera ddala nga ne Katonda taliiko ky'atuvunaana olw'okubeera okuzuukira kwa Yezu Kristu. Ye yagenda mu ggulu, atudde ku ddyo ogwa Katonda, afuga bamalayika bonna, n'Abafuzi, n'ab'obuyinza. Ebyo Omukama y'abyogera.

EVANIIRI

"Sitaani yakema Yezu, bamalayika ne bamuweereza."

Ebigambo by'Evanjiri ya Mukama waffe Yezu Kristu ebivudde mu Marko. (1, 12-15)

Mu budde buli Mwoyo n'asindika Yezu mu ddungu n'amalayo ennaku amakumi ana, sitaani n'amukema; yabeeranga wamu n'ebisolo! Bama-layika nga bamuweereza.

Yoanna bwe yamala okusibwa, Yezu n'agenda mu Galilaaya n'alangirira Amawulire agasanyusa agava ewa Katonda, ng'agamba nti: Obudde butuuse; Obwakabaka bwa Katonda busembedde; mubonerere, mukkirize Amawulire agasanyusa.

Ebigambo by'Evanjiri eno bikomye awo.

hopeless, wandering through life like a desert and lacking a promised land as our destination. Lent is the season of grace in which the desert can become once more - in the words of the prophet Hosea - the place of our first love (cf. Hos 2:16-17). God shapes his people, he enables us to leave our slavery behind and experience a Passover from death to life. Like a bridegroom, the Lord draws us once more to himself, whispering words of love to our hearts.

The exodus from slavery to freedom is no abstract journey. If our celebration of Lent is to be concrete, the first step is to desire to open our eyes to reality. When the Lord calls out to Moses from the burning bush, he immediately shows that he is a God who sees and. above all, hears: "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed I know their sufferings, and I have come down to

deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey" (Ex 3:7-8). Today too, the cry of so many of our oppressed brothers and sisters rises to heaven. Let us ask ourselves: Do we hear that cry? Does it trouble us? Does it move us? All too many things keep us apart from each other, denying the fraternity that, from the beginning, binds us to one another.

AMASOMO 18th February, 2024

FUNDRAISING DRIVE FOR KALOOLI LWANGA TOWER CONSTRUCTION PROJECT

1.0 INTRODUCTION

The construction of Kalooli Lwanga Tower which is located opposite Capital Shoppers Mall commenced with signing of a contract with Seyani International Ltd and handing over the construction site to them on 30th of July 2023. The project was initiated by the Parish Council of St. Charles Lwanga Catholic Parish Ntinda and this was sparked off by the growing needs of the community vis-à-vis the available resources in the parish coffer.

The fruits of evangelization have changed lives and a changed world—holiness and justice, spirituality and peace. The validity of our having accepted the Gospel does not only come from what we feel or what we know; it comes also from the way we serve others, especially the poorest, the most marginal, the most hurting, the most defenseless, and the least loved. An evangelization that stays inside ourselves is not an evangelization into the Good News of Jesus Christ. (USCCB)



The Parish Council of St. Charles Lwanga Catholic decided to evangelize by focusing on GOOD SAMARITAN pillars. The three pillars selected are Education of seminarians, Health and skilling/self-reliance. Remember that the church is a good Samaritan. Once the project is completed, it will turn into an income generating activity and all the Good Samaritan pillars will be supported fully.

2.0 STATUS OF KALOOLI LWANGA TOWER

The construction of the Tower is in progress and this has been made possible by a loan of 9bn that was solicited from Centenary Bank. Currently, we are paying interest on the principal used monthly. The interest keeps on increasing as we use the bank loan. Please note that the Tower is still under construction and no occupants. See pictures below;





The Basement of Kalooli Lwanga Tower

3.0 FUNDRAISING DRIVETUKIKOLE

The fundraising drive coined TUKIKOLE and derived from Philippians 4:13: I can do all things through Christ who strengthens me, was launched on the 11th of February 2024 speared headed by the Men's Guild and Women's Guild. The target of the fundraising drive is to collect 300m from atleast 1,000 parishioners to bridge the gap during the construction period before the Tower is completed and occupied by the tenants. Centenary Bank is one of the major tenants who is going to occupy two floors.

HOW CAN YOU PARTICIPATE

We call upon all parishioners to participate in this project that will support evangelization in the future by contributing at least Ugx 20,000/= per week or Ugx 80,000/= per month for 4 months. This brings the total contribution per person to Ugx 320,000/=.

You can register in the tent on Sundays after any of the Masses or go to the Parish Office to register during weekends and Saturday. You can also pay using Mobile money, pay directly in the bank or use a Point of |Sale Machine in the Parish office.

Your participation and support will be highly appreciated.

Remember; "I can do all things through Christ who strengthens me" (Philippians 4:13)

LENTEN PROGRAM FOR FEBRUARY 2024

Dedicated to the Holy Family and the sick.

Pope's intention for the month: For the terminally ill

Prayer: We pray that those with terminal illnesses and their families receive the necessary physical and spiritual care and accompaniment.

DATE		ACTIVITY			TIME	E PE		ON IN CHARGE
Sunday 11th Feb 2024		Feast of Our Lady of Lourdes and			1:00pm		Good Samaritanistry	
		International day of the sick.						
		Launch of fundraising of Kalooli Lwanga Tower					Development Committee	
Wednesday 14th Feb 2024		Ash Wednesday-Mass			7am, 10am, 1pm		Priests & Catechists	
Ash Wednesday						4pm, 6pm		
Saturday 17th Feb 2024		Day of prayer and fasting (For all			10:00am		Fr. Dan Oryema	
		parishioner to attend Mass)						
M C. Al	Every Friday		Confessions	Thursdays & Saturday				7:30am - 9:00am
Way of the cross	7:30am Luganda 6:00pm English			7:30am - 8:30am		Holy Hour		5:00pm - 6:30pm
						Thursday	S	

WEEKLY FINANCES ANNOUNCEMENTS

Mon 5 - Sun 11/02/2024	Amount	
Tithe	19,701,000	
Sunday Offertory	9,616,300	\$ 10
Week Day Offertory	4,490,300	\$ 5
KLT-1000 Project	4,770,000	\$ 200
Marriage Stole Fees	1,170,000	
Baptism Stole Fees	40,000	
Catechism Stole Fees	670,000	
Thanksgiving	1,080,000	
Fr. David's funeral Contribuiton	15,818,000	
Christmas Gift	1,220,000	
Scroll Sales	200,000	
Sacred Heart of Jesus	356,500	
St. Jude Devotion.	5,000	
Women's Guild	514,000	
Good Samaritan	16,500	
Family and Marriage	200,000	
Procure Items	2,784,500	



Uganda Catholic Television (UCTV) LTD P. O. Box 2886, Plot 672 Hanlon Road, Nsambya Hill, Kampala, Uganda

The Vision: That the Good News may reach all people.

The Mission: To produce and disseminate quality content that enhances evangelization and integral human development.

Slogan: Good News for All

Objectives of UCTV:

- To broadcast programs that promote the pastoral ministry of the Church with special focus on the young people.
- To produce and broadcast programs that provide educative information to the audience on issues of religious, moral, political, economic, health, scientific, social, educational, environmental and cultural importance, and encourage the audience to constructively engage on such issues.
- To contribute towards the socio-economic development of Uganda

through a blend of programs featuring mainstream news, current affairs, talk shows, documentaries, films, reality shows, music, sports and other content that is based on the values of the Catholic Church.

- To provide an alternative media platform with creative, highly professional and non-compromised programmes from which the audience can draw information, knowledge and inspiration to engage in their own personal and community advancement.
- To provide commercial advertising and promotional services for the economic sustainability of the television.

Account no. 3100058870 **Bank: Centenary Bank** Account name: UEC **Television Project** Mobile money: 0764000403 Name: Uganda Catholic

Television Ltd

We have celebrated the 1st Sunday of lent year B.

There will be the way of the cross every Friday at 7;30am in Luganda and at 6pm in English. This Friday, the Men's guild will lead the way of the

St. Atanansi community will animate the Holy hour on Thursday 22nd Feb at 5pm. Please get in touch with the catechists for proper preparation.

Today is our Good Samaritan Sunday, we are encouraged to honour our pledges in the Golden Hearted Book. The team is in the tent ready to receive your donations.

We shall have our monthly Adult Catechesis on 27th Feb 2024 starting at 6pm. You are all invited to attend in person.

Monday 19th Feb 2024 Tuesday 20th Feb 2024 Thursday 22nd Feb 2024 Friday 23rd Feb 2024 Saturday 24th Feb 2024

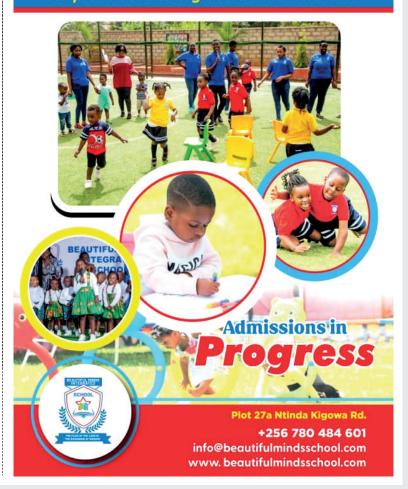
St. Mansuetus

Sts. Jacinta & Francisco Marto Wednesday 21st Feb 2024 St. Peter Damian-Bishop & Doctor The Chair of St. Peter -The Apostle St. Polycap-Bishop & Martyr

St. Sergius

BEAUTIFUL MINDS INTEGRATED SCHOOL

Day Care | Kindergarten | Pre-School



PARISH ADMINISTRATION